

January 14, 2009

The Honorable Margaret Spellings  
Secretary of Education  
U.S. Department of Education  
White House Initiative on HBCUs  
1990 K Street, NW, 6<sup>th</sup> Floor  
Washington, D.C. 20006

Dear Madam Secretary:

On December 14, 2008, I submitted on behalf of the U.S. Nuclear Regulatory Commission (NRC) the agency's FY 2009 Annual Federal Plan on Executive Agency Actions to Assist Historically Black Colleges and Universities (HBCUs). After the report was prepared and issued, the NRC received additional guidance to provide a table of FY 2009 Federal Agency Awards by Institution and Category. I am pleased to enclose the requested table.

The NRC's December 14 report projected total NRC awards for HBCUs in FY 2009 by category only based on the agency's total planned activities. The enclosed table projects NRC awards by institution and category based on actual FY 2009 awards and planned activities to date. The NRC currently has the following NRC advertised announcements that may result in additional awards to specific HBCUs in FY 2009:

- Curriculum Development - Funding Opportunity Number - HR-FN-1008-EDU3
- Scholarship and Fellowship - Funding Opportunity Number - HR-FN-1208-NED01
- Faculty Development - Funding Opportunity Number - HR-FN-1208-NED02
- Trade School and Community College Scholarships - Funding Opportunity Number-HR-FN1208-NED03

Please go to [www.grants.gov](http://www.grants.gov) to read the full announcement text.

The agency will forward information regarding specific HBCU awards resulting from these announcements as well as from other research and development activities.

-2-

Should you have questions regarding this supplement, or NRC's FY 2009 Annual Federal Plan to assist in carrying out Executive Order 13256, please contact me or Ms. Corenthis B. Kelley, Director of NRC's Office of Small Business and Civil Rights, at 301-415-7380.

Sincerely,

*/RA/*

Dale E. Klein

Enclosure:  
As stated

cc: Leonard L. Haynes III, Ph.D.,  
U.S. Department of Education

**Part I. SECTION C**  
**TABLE OF FY 2009 FEDERAL AGENCY AWARDS BY INSTITUTION AND BY CATEGORY**  
 Annual Federal Performance Report on Executive Agency Actions to Assist HBCUs  
 Executive Order 13256

| STATE/INSTITUTION | R&D | PE | TRAINING | F&E | FELLOWS | SFA | DIS | TPA | PSI | AI | OTHER | TOTAL |
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|-------|
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|-------|

ALABAMA

|                         |        |  |       |  |  |  |       |  |  |  |        |        |
|-------------------------|--------|--|-------|--|--|--|-------|--|--|--|--------|--------|
| ALABAMA A&M UNIV.       |        |  |       |  |  |  |       |  |  |  | \$ 964 | \$ 964 |
| ALABAMA ST UNIV.        |        |  | 1,069 |  |  |  |       |  |  |  |        | 1,069  |
| BISHOP STATE COMM       |        |  |       |  |  |  |       |  |  |  |        |        |
| CONCORDIA COLLEGE       |        |  |       |  |  |  |       |  |  |  |        |        |
| FREDD STATE TECH        |        |  |       |  |  |  |       |  |  |  |        |        |
| GADSDEN STATE           |        |  |       |  |  |  |       |  |  |  |        |        |
| LAWSON STATE            |        |  |       |  |  |  |       |  |  |  |        |        |
| MILES COLLEGE           |        |  |       |  |  |  |       |  |  |  |        |        |
| OAKWOOD UNIVERSITY      |        |  |       |  |  |  |       |  |  |  |        |        |
| SELMA UNIVERSITY        |        |  |       |  |  |  |       |  |  |  |        |        |
| J.F. DRAKE TECH COLLEGE |        |  |       |  |  |  |       |  |  |  |        |        |
| STILLMAN COLLEGE        |        |  |       |  |  |  |       |  |  |  |        |        |
| TALLADEGA COLLEGE       |        |  |       |  |  |  |       |  |  |  |        |        |
| TRENHOLM STATE TECH     |        |  |       |  |  |  |       |  |  |  |        |        |
| TUSKEGEE UNIVERSITY     | 16,317 |  |       |  |  |  | 4,000 |  |  |  | 1,695  | 22,012 |

ARKANSAS

|                     |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| ARKANSAS BAPTIST    |  |  |  |  |  |  |  |  |  |  |  |  |
| PHILANDER SMITH     |  |  |  |  |  |  |  |  |  |  |  |  |
| SHORTER COLLEGE     |  |  |  |  |  |  |  |  |  |  |  |  |
| U. OF ARKANSAS @ PB |  |  |  |  |  |  |  |  |  |  |  |  |

DELAWARE

|                    |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| DELAWARE ST. UNIV. |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|

DISTRICT OF COLUMBIA

|                   |       |  |  |  |  |  |       |  |  |  |  |       |
|-------------------|-------|--|--|--|--|--|-------|--|--|--|--|-------|
| HOWARD UNIVERSITY |       |  |  |  |  |  |       |  |  |  |  |       |
| UNIV. OF D.C.     | 4,092 |  |  |  |  |  | 2,000 |  |  |  |  | 6,092 |

ENCLOSURE





| STATE/INSTITUTION | R&D | PE | TRAINING | F&E | FELLOWS | SFA | DIS | TPA | PSI | AI | OTHER | TOTALS |
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|--------|
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|--------|

OHIO

|                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| CENTRAL STATE     |  |  |  |  |  |  |  |  |  |  |  |  |
| WILBERFORCE UNIV. |  |  |  |  |  |  |  |  |  |  |  |  |

OKLAHOMA

|                |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| LANGSTON UNIV. |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

PENNSYLVANIA

|               |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|
| CHEYNEY UNIV. |  |  |  |  |  |  |  |  |  |  |  |  |
| LINCOLN UNIV. |  |  |  |  |  |  |  |  |  |  |  |  |

SOUTH CAROLINA

|                     |  |  |       |  |  |         |  |  |  |  |       |         |
|---------------------|--|--|-------|--|--|---------|--|--|--|--|-------|---------|
| ALLEN UNIVERSITY    |  |  |       |  |  |         |  |  |  |  |       |         |
| BENEDICT COLLEGE    |  |  |       |  |  |         |  |  |  |  |       |         |
| CLAFLIN COLLEGE     |  |  |       |  |  |         |  |  |  |  |       |         |
| CLINTON JR. COLLEGE |  |  |       |  |  |         |  |  |  |  |       |         |
| DENMARK TECH.       |  |  |       |  |  |         |  |  |  |  |       |         |
| MORRIS COLLEGE      |  |  |       |  |  |         |  |  |  |  |       |         |
| S.C. STATE UNIV.    |  |  | 3,397 |  |  | 200,422 |  |  |  |  | 7,598 | 211,417 |
| VOORHEES COLLEGE    |  |  |       |  |  |         |  |  |  |  |       |         |

TENNESSEE

|                   |        |  |  |  |  |  |  |  |  |  |       |        |
|-------------------|--------|--|--|--|--|--|--|--|--|--|-------|--------|
| FISK UNIVERSITY   |        |  |  |  |  |  |  |  |  |  |       |        |
| KNOXVILLE COLLEGE |        |  |  |  |  |  |  |  |  |  |       |        |
| LANE COLLEGE      |        |  |  |  |  |  |  |  |  |  |       |        |
| LEMOYNE-OWEN      |        |  |  |  |  |  |  |  |  |  |       |        |
| MEHARRY MEDICAL   |        |  |  |  |  |  |  |  |  |  |       |        |
| TENNESSEE STATE   | 26,350 |  |  |  |  |  |  |  |  |  | 6,541 | 32,891 |

| STATE/INSTITUTION | R&D | PE | TRAINING | F&E | FELLOWS | SFA | DIS | TPA | PSI | AI | OTHER | TOTALS |
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|--------|
|-------------------|-----|----|----------|-----|---------|-----|-----|-----|-----|----|-------|--------|

TEXAS

|                        |       |  |        |  |  |  |  |  |  |  |  |         |
|------------------------|-------|--|--------|--|--|--|--|--|--|--|--|---------|
| HUSTON-TILLOTSON       |       |  |        |  |  |  |  |  |  |  |  |         |
| JARVIS CHRISTIAN       |       |  |        |  |  |  |  |  |  |  |  |         |
| PAUL QUINN COLLEGE     |       |  |        |  |  |  |  |  |  |  |  |         |
| PRAIRIE VIEW A&M       | 3,053 |  |        |  |  |  |  |  |  |  |  | 3,053   |
| SAINT PHILLIP'S        |       |  |        |  |  |  |  |  |  |  |  |         |
| SOUTHWESTERN CHRISTIAN |       |  |        |  |  |  |  |  |  |  |  |         |
| TEXAS COLLEGE          |       |  |        |  |  |  |  |  |  |  |  |         |
| TEXAS SOUTHERN         | 2,609 |  | 99,000 |  |  |  |  |  |  |  |  | 101,609 |
| WILEY COLLEGE          |       |  |        |  |  |  |  |  |  |  |  |         |

VIRGINIA

|                       |       |  |  |  |  |  |       |  |  |  |  |       |
|-----------------------|-------|--|--|--|--|--|-------|--|--|--|--|-------|
| HAMPTON UNIV.         | 316   |  |  |  |  |  |       |  |  |  |  | 316   |
| NORFOLK STATE         | 6,239 |  |  |  |  |  | 2,000 |  |  |  |  | 8,239 |
| SAINT PAUL'S          |       |  |  |  |  |  |       |  |  |  |  |       |
| VIRGINIA STATE        |       |  |  |  |  |  |       |  |  |  |  |       |
| VIRGINIA UNION        |       |  |  |  |  |  |       |  |  |  |  |       |
| VA UNIV. OF LYNCHBURG |       |  |  |  |  |  |       |  |  |  |  |       |

WEST VIRGINIA

|                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BLUEFIELD STATE   |  |  |  |  |  |  |  |  |  |  |  |  |
| W. VIRGINIA STATE |  |  |  |  |  |  |  |  |  |  |  |  |

U.S VIRGIN ISLANDS

|                          |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| U. of the VIRGIN ISLANDS |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

|             |           |     |           |     |     |           |          |     |     |     |          |           |
|-------------|-----------|-----|-----------|-----|-----|-----------|----------|-----|-----|-----|----------|-----------|
| GRAND TOTAL | \$257,153 | \$0 | \$103,466 | \$0 | \$0 | \$200,422 | \$22,000 | \$0 | \$0 | \$0 | \$46,678 | \$629,719 |
|-------------|-----------|-----|-----------|-----|-----|-----------|----------|-----|-----|-----|----------|-----------|