

UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

February 13, 2024

The Honorable Thomas R. Carper Chairman, Committee on Environment and Public Works United States Senate Washington, DC 20510

Dear Mr. Chairman:

On behalf of the U.S. Nuclear Regulatory Commission (NRC), I am transmitting the status report on NRC licensing activities and regulatory duties for the first quarter in Fiscal Year 2024 in response to the revised requirements noted in the September 26, 2019, letter from the Committee on Environment and Public Works and Subcommittee on Clean Air and Nuclear Safety. This report reflects information for the reporting period of October 1, 2023, through December 31, 2023.

Enclosure 1 provides a high-level graphical summary illustrating the NRC's overall performance in the areas of licensing, inspection activities, workforce development and management, and financial administration. Enclosure 2 provides the status of specific items of interest, including a summary of the item, the activities planned and accomplished within the reporting period, and projected activities for the next two reporting periods. Finally, Enclosure 3 provides data and additional information associated with the NRC's licensing activities and regulatory duties.

If you have any questions, please contact me, or have your staff contact Eugene Dacus, Director of the Office of Congressional Affairs, at (301) 415-1776.

Sincerely,

Christopher T. Hanson

Enclosures: As stated

cc: Senator Shelley Moore Capito

Identical letter sent to:

The Honorable Thomas R. Carper Chairman, Committee on Environment and Public Works United States Senate Washington, DC 20510 cc: Senator Shelley Moore Capito

The Honorable Edward J. Markey
Chairman, Subcommittee on Clean Air,
Climate, and Nuclear Safety
Committee on Environment
and Public Works
United States Senate
Washington, DC 20510
cc: Senator Pete Ricketts

The Honorable Cathy McMorris Rodgers Chair, Committee on Energy and Commerce United States House of Representatives Washington, DC 20515 cc: Representative Frank Pallone, Jr.