

November 08, 2023

Title: Crystal River Unit 3 Nuclear Generating Plant License Termination Plan Public Meeting

Date(s) and Time(s): December 07, 2023, 05:00 PM to 08:00 PM ET

Location: Hybrid, Citrus County Chamber of Commerce  
Crystal River  
915 N Suncoast Blvd, FL

Category: This is a Comment-Gathering Meeting. The purpose of this meeting is for NRC staff to meet directly with individuals to receive comments from participants on specific NRC decisions and actions to ensure that NRC staff understands their views and concerns.

Purpose: To describe the license termination process and the NRC's review of the License Termination Plan for the Crystal River Unit 3 Nuclear Generating Plant, and to request public comment. Approval and implementation of the License Termination Plan is required for the decommissioning of the Crystal River Unit 3 Nuclear Generating Plant.

Contact: Timothy Barvitskie Jack Parrott  
301-415-2480 301-415-6634  
[timothy.barvitskie@nrc.gov](mailto:timothy.barvitskie@nrc.gov) [jack.parrott@nrc.gov](mailto:jack.parrott@nrc.gov)

Participants: NRC External  
Office of Nuclear Material Safety and Safeguards Region I Accelerated Decommissioning Partners  
Crystal River Unit 3, LLC  
Duke Energy Florida

Teleconference: Bridge Number Conference ID Pass Code  
(301) 576-2978 540972190#

Webinar: URL Meeting Number Password  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDFIOTIkYmltMzQwYy00YmM2LTk2MjgtNzgzYjEwZWU4Zml1%40thread.v2/0?context=%7b%22Tid%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22Oid%22%3a%22613b0d5b-7ca2-45c3-b3ac-7a0785e22624%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDFIOTIkYmltMzQwYy00YmM2LTk2MjgtNzgzYjEwZWU4Zml1%40thread.v2/0?context=%7b%22Tid%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22Oid%22%3a%22613b0d5b-7ca2-45c3-b3ac-7a0785e22624%22%7d) 215 302 500 516 P4ofBt

Docket No: 05000302

Comments: A Federal Register notice announcing the meeting and explaining methods for providing comments was published on November 8, 2023 at 88 FR 77111; comments will be accepted until March 7, 2024.

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov) or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

# PUBLIC MEETING AGENDA

Crystal River Unit 3 Nuclear Generating Plant License Termination Plan Public Meeting

December 07, 2023, 05:00 PM to 08:00 PM ET

Hybrid, Citrus County Chamber of Commerce

Crystal River

915 N Suncoast Blvd, FL

<b><i>Time</i></b>	<b><i>Topic</i></b>	<b><i>Speaker</i></b>
5:00 PM	Welcome, Opening Remarks, Introductions, Purpose of meeting	Shaun Anderson, NRC
5:10 PM	NRC License Termination Regulatory Process	Timothy Barvitskie, NRC
5:25 PM	Crystal River Unit 3 License Termination Plan	TBD
5:35 PM	NRC Inspection and Oversight Program	Andrew Taverna, NRC
5:45 PM	Public Comments and Q&A	members of the public
7:30 PM	Closing Remarks	Shaun Anderson, NRC

ADAMS Accession Number: ML23333A148

Distribution:

timothy.barvitskie@nrc.gov	storm.veunephachan@nrc.gov	neil.sheehan@nrc.gov
jack.parrott@nrc.gov	anthony.dimitriadis@nrc.gov	michelle.rome@nrc.gov
shaun.anderson@nrc.gov	emil.tabakov@nrc.gov	andrew.taverna@nrc.gov
jane.marshall@nrc.gov	marla.morales@nrc.gov	
kathryn.robertson-demers@nrc.gov	stacey.imboden@nrc.gov	
christianne.ridge@nrc.gov	nadiyah.morgan@nrc.gov	
louis.caponi@nrc.gov	mitchell.hoskins@nrc.gov	
randall.fedors@nrc.gov	doug.tifft@nrc.gov	

Office	NMSS	NMSS
Name	Branch Chief	Project Manager
Date	11/07/2023	11/08/2023

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20231217>