



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

May 9, 2022

The Honorable Thomas R. Carper
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

On behalf of the U.S. Nuclear Regulatory Commission (NRC), I am transmitting the report for the second quarter in Fiscal Year 2022 in response to the revised requirements noted in the September 26, 2019, letter from the Committee on Environment and Public Works and Subcommittee on Clean Air and Nuclear Safety. This report reflects information for the reporting period of January 1, 2022, through March 31, 2022.

Enclosure 1 provides a high-level graphical summary illustrating the NRC's overall performance in the areas of licensing, inspection activities, workforce development and management, and financial administration. Enclosure 2 provides the status of specific items of interest, including a summary of the item, the activities planned and accomplished within the reporting period, and projected activities for the next two reporting periods. Finally, Enclosure 3 provides data and additional information associated with the NRC's licensing activities and regulatory duties.

If you have any questions, please contact me, or have your staff contact Eugene Dacus, Director of the Office of Congressional Affairs, at (301) 415-1776.

Sincerely,

Christopher T. Hanson

Enclosures:
As stated

cc: Senator Shelly Moore Capito

Identical letter sent to:

The Honorable Thomas R. Carper
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510
cc: Senator Shelley Moore Capito

The Honorable Edward Markey
Chairman, Subcommittee on Clean Air,
Climate, and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510
cc: Senator James Inhofe

The Honorable Frank Pallone, Jr.
Chairman, Committee on Energy
and Commerce
United States House of Representatives
Washington, DC 20515
cc: Representative Cathy McMorris Rodgers