

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, David J. Allard, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
2. I will not disclose SUNSI to anyone except an Authorized Holder as defined in the Protective Order. I will protect documents containing SUNSI in written or recorded form (including any portions of transcripts of in camera hearings, filed testimony, or any other documents containing such SUNSI), so that the SUNSI contained therein remains at all times under the control of an Authorized Holder and is not revealed to anyone else.
3. When not under my direct control or the direct control of another Authorized Holder, I will keep and protect all documents containing SUNSI (including, without limitation, transcripts, pleadings, documents that I generate, and any notes and copies that I make) in a secure locked place such as a filing cabinet, closet, or other storage container.
4. I will restrict access to electronic information systems with SUNSI in accordance with the terms of the Protective Order.
5. I will transmit SUNSI and file documents containing SUNSI only in accordance with the terms of the Protective Order.
6. I will mark each document containing SUNSI in accordance with the terms of the Protective Order.
7. Neither during nor after this proceeding, will I publicly reveal any SUNSI that I receive by virtue of this proceeding as long as the information remains SUNSI.
8. I acknowledge that any violation of the terms of this declaration or the Commission's Protective Order, which incorporates the terms of this declaration, may result in the imposition of such sanctions on me that the Commission, or Board or Presiding Officer appointed by the Commission, may deem to be appropriate, or any other legal or equitable remedies that may be available in the event of actual or anticipated disclosure of SUNSI.

WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature David J. Allard

Executed on: 4/20/20
Date

Address: Department of Environmental Protection
400 Market Street, 13th Floor
Harrisburg, PA 17101

Phone number: (717) 787-2480

E-mail: djallard@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Sandra L. Martin, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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3. When not under my direct control or the direct control of another Authorized Holder, I will keep and protect all documents containing SUNSI (including, without limitation, transcripts, pleadings, documents that I generate, and any notes and copies that I make) in a secure locked place such as a filing cabinet, closet, or other storage container.
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5. I will transmit SUNSI and file documents containing SUNSI only in accordance with the terms of the Protective Order.
6. I will mark each document containing SUNSI in accordance with the terms of the Protective Order.
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8. I acknowledge that any violation of the terms of this declaration or the Commission's Protective Order, which incorporates the terms of this declaration, may result in the imposition of such sanctions on me that the Commission, or Board or Presiding Officer appointed by the Commission, may deem to be appropriate, or any other legal or equitable remedies that may be available in the event of actual or anticipated disclosure of SUNSI.

WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Sandra L. Martin

Executed on: 4/19/20

Date

Address: Department of Environmental Protection
400 Market Street, 13th Floor
Harrisburg, PA 17101

Phone number: (717) 783-9784

E-mail: sandmartin@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Cory Fahnestock, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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8. I acknowledge that any violation of the terms of this declaration or the Commission's Protective Order, which incorporates the terms of this declaration, may result in the imposition of such sanctions on me that the Commission, or Board or Presiding Officer appointed by the Commission, may deem to be appropriate, or any other legal or equitable remedies that may be available in the event of actual or anticipated disclosure of SUNSI.

WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Cory Fahnstock

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
400 Market Street, 13th Floor
Harrisburg, PA 17101

Phone number: (717) 772-1693

E-mail: cofahnesto@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Bryan Werner, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Bryan Werner

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
400 Market Street, 13th Floor
Harrisburg, PA 17101

Phone number: (717) 783-8979

E-mail: brwerner@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Reza Janati, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature: Reza Janati

Executed on: 4/19/20
Date

Address: Department of Environmental Protection
400 Market Street, 13th Floor
Harrisburg, PA 17101

Phone number: (717) 787-2147

E-mail: rjanati@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, William Cumings, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature William Cumings

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
400 Market Street, 9th Floor
Harrisburg, PA 17101

Phone number: (717) 787-4062

E-mail: wcumings@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Vera Kanova, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Vera Kanova

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
400 Market Street, 9th Floor
Harrisburg, PA 17101

Phone number: (717) 787-9370

E-mail: verkanova@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Robert A. Reiley, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Robert A. Reiley

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
400 Market Street, 9th Floor
Harrisburg, PA 17105

Phone number: (717) 787-0478

E-mail: reiley@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Dawn M. Herb, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Executed in Accord with 10 CFR 2.304(d)

Signature Dawn M. Herb

Executed on: 4/20/20

Date

Address: Department of Environmental Protection
Southcentral Regional Office
909 Elmerton Ave.
Harrisburg, PA 17110

Phone number: (717) 705-4817

E-mail: dherb@pa.gov

ATTACHMENT 1

NON-DISCLOSURE DECLARATION

I, Alicia R. Duke, state:

1. I have read the Commission's _____, _____ Protective Order issued in this proceeding for Three Mile Island Nuclear Station, Unit 2, 50-320-LT, and will comply in all respects with its terms and conditions regarding the Sensitive Unclassified Non-Safeguards Information (SUNSI) produced in connection therewith. I will protect and keep confidential all SUNSI including security-related and/or proprietary information in accordance with the terms of this Non-Disclosure Declaration.
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WHEREFORE, I certify under penalty of perjury that the foregoing is true and correct and do solemnly agree to protect and keep confidential such SUNSI as may be disclosed to me in this proceeding, in accordance with the terms of this declaration.

Signed (electronically) by

Signature Alicia R. Duke

Executed on: 4/19/20

Date

Address: Department of Environmental Protection,
Southcentral Regional Office
909 Elmerton Ave.,
Harrisburg, PA 17110

Phone number: (717) 783-0366

E-mail: alduke@pa.gov

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY
COMMISSION**

BEFORE THE SECRETARY

In the Matter of)
)
)
THREE MILE ISLAND NUCLEAR)
STATION, UNIT NO. 2;)
CONSIDERATION OF APPROVAL OF) Docket No. 50-320 LT
TRANSFER OF LICENSE AND)
CONFORMING AMENDMENT)
)

CERTIFICATION OF SERVICE

Pursuant to 10 C.F.R. § 2.305, I certify that copies of the Commonwealth of Pennsylvania, Department of Environmental Protection’s Ten Non-Disclosure Declarations have been served upon the Electronic Information Exchange, the NRC’s e-filing system, in the above-captioned proceeding this 20th day of April 2020.

Signed (electronically) by _____
Alicia R. Duke
Assistant Counsel
PA ID No. 209672
Southcentral Regional Office
909 Elmerton Avenue, Third Floor
Harrisburg, PA 17110-8200
Telephone (717) 787-8790
Fax (717) 772-2400
Email: alduke@pa.gov

Dated: April 20, 2020