



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

April 10, 2020

Mr. Terry D. Hobbs
General Manager, Decommissioning
Crystal River Nuclear Plant (NA2C)
15760 W. Power Line Street
Crystal River, FL 34428-6708

SUBJECT: CRYSTAL RIVER UNIT 3 NUCLEAR GENERATING PLANT - TRANSFER OF
LICENSED AUTHORITY FROM DUKE ENERGY FLORIDA, LLC TO ADP CR3,
LLC

Dear Mr. Hobbs:

By letter dated April 1, 2020 (Agencywide Documents Access and Management System Accession No. ML20069A028), the Nuclear Regulatory Commission (NRC) issued an Order consenting to the transfer to ADP CR3, of DEF's licensed authority under Facility Operating License No. DPR-72 for the Crystal River Unit 3 Nuclear Generating Plant (CR-3) and the general license for the CR-3 independent spent fuel storage installation (ISFSI) to possess, maintain, and decommission CR-3 and its ISFSI.

Following issuance of the Order consenting to the transfer, several minor errors were identified in the associated safety evaluation. A corrected copy of the safety evaluation is being provided for your records. The areas of edit are marked by change bars.

In accordance with 10 CFR 2.390 of the NRC's "Agency Rules of Practice and Procedure," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of NRC's ADAMS. The ADAMS is accessible from the NRC Web site at <https://www.nrc.gov/reading-rm/adams.html>.

T. Hobbs

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Should you have any questions regarding this letter, please contact me at 301-415-3017 or via e-mail at John.Hickman@nrc.gov.

Sincerely,

A handwritten signature in cursive script, appearing to read "John B. Hickman".

John B. Hickman, Project Manager
Reactor Decommissioning Branch
Division of Decommissioning, Uranium Recovery
and Waste Programs
Office of Nuclear Material Safety
and Safeguards

Docket Nos.: 50-302 and 72-1035

Enclosure: Safety Evaluation

cc: w/enclosures: Crystal River ListServ

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OFFICE	DUWP	DUWP	DUWP
NAME	JHickman	BWatson*	JHickman
DATE	4 / 10 / 2020	4 / 10 / 2020	4 / 10 / 2020

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