HENCELL H MAPSHALL ROUTE 10 MICLANC MI 48640

mestermanion DOCKET NUMEER

1001

DOCKERED

JUN 3 0 1981

Office of the Secretary seting & Service

USNRC

PROD. & UTIL FAC. 50-224 4= 761825176 06/25/81 ICS IPHENGZ CSP #SH8 5174953091 MGM TOBN MIDLANO MI 715 06-25 1123P EST

DOCKETING AND SERVICE SECTION, OFFICE OF THE SECRETARY US NUCLEAR REGULATORY COMMISSION MASHINGTON DC 20555

IN THE MATTER OF CONSUMERS POWER COMPANY MIDLAND PLANTS UNITS 1 AND 2 DOCKETS NUMBERS 50-329 OF AND OL 50.330 OM AND OL

IN RESPONSE TO N.R.C. STAFF 86-22-8; ANSWER TO JUNE 1 1981 LETTER MR. STEVE J. GADLER, A TECHNICAL CONSULTANT TO THE MAPLETON INTERVENORS, THE FILED REQUEST WITH THE LICENSING BOARD CHAIRMAN TO SUSPEND ALL CONSTRUCTION ACTIVITIES, AT THE MIDLAND SITE. THE N.R.C. STAFF ATTORNEY IS ERRONEOUS, "THE REASONS PURPORT TO BE ADDITIONAL CONTENTIONS" CORRECTION, MR. GADLER, PROFESSIONAL ENGINEER, FOR AND UPON BEHALF OF THE MAPLETON INTERVENCES HAS RECUNDANTLY, THROUGHOUT THE ENTIRE LITIGATION FROM ITS INCEPTION UNTIL THE LETTER HAS STATED THESE CONTENTIONS THE CUESTION OF "MAGNETIC PULSE" ITS DANGERS, AND HOW THEY INTENDED TO DEAL WITH THIS CANGER WAS RAISED BY GADLER UPON THE HEARINGS TIME AFTER TIME, AND THE RECORDS WILL SC SHOW. MOREOVER THE GUESTICNS OF JURISDICTION, OVER THE SOIL, CONGRESSIONAL DELEGATION IN THE INSTANT CASE MAPLETON INTERVENORS EELIEVES IS DELEGATED BY CONGRESS TO THE E.P.A. IS A MATTER FOR CISCUSSION ALSO. THE MAPLETON INTERVENORS CONTEND THAT JURISDICTION BY CONGRESS, WAS DELEGATED TO N.R.C. FOR APPLICANTS BENEFICIAL USE OF THE SURFACE OF THIS PARTICULAR PARCEL OF FLOOD PLAIN, ON A NAVIGABLE STREET AND THE AQUATIC SOLL OF SALD FLOOD PLAIN AND "THE FEE SIMPLE INTEREST IN THIS PARCEL," WAS DELEGATED BY CONGRESS TO THE EPA AS TO JURISDICTION, THAT HE ADMINISTRATRIX IN PARTICULAR AND NOT THE SECRETARY OF THE ARMY CURP OF ENGINEERS CALL IT A MOCT QUESTION IF YOU WILL, THE MAPLETON INERVENORS BELIEVES JURISDICTION OVER THE SOIL IN THE INSTANT CASE IS DELEGATED BY THE PREVAILING AUTHORITY OF CONGRESS AND CONFERRED ON THE 2PA WHC TO DATE HAS FAILED TO EXERCISE AND DISCHARGE THEIR DUTY ACCORDINGLY. IN COMPLIANCE AND CONFORMITY WITH SUCH DELEGATION OF POWER AND CISCHARGE THEIR OBLIGATION TO DATE IN THE INSTANT CASE, THE MAPLETON INTERVENORS TAKE EXCEPTION, TO STAFF ALLEGATION OF COL GADLERS "UNTIMELY FILING". RESPECTFULLY REQUEST THE COURT TO HOLD IN ABEYANCE UNTIL STAFF CAN SHOW PROOFS SATISFACTORILY THAT THEY CAN 0503 SUESTANTIATE THEIR ALLEGATIONS ACCORCINGLY COL GADLER PROFESSIONAL 50 ENGINEER HAS STATED, CONTENDED AND RE-CONTENDED, THE DANGERS TO THE HEALTH AND SAFETY AND GENERAL WELFARE OF THE PUBLIC AT LARGE UNLESS A MEANS COULD BE SATISFACTORILY AGREED UPON, TO ALEVIATE THE CANGERS OF "MAGNETIC PUMPS", THIS IS NOT, AN ADDITIONAL CONTENTION, BY NO STRETCH OF THE IMAGINATION.

TO REPLY BY MAILGRAM. SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS 8107010374

5

PAGE 2

CONCLUSION THERE IS THEREFORE IN COMPLIANCE WITH THE FOREGOING, THE MAPLETON INTEVENURS REQUEST THE COURT TAKE THIS MATTER UNDER ADVISEMENT UNTIL STAFF CAN FURNISH BETTER BASIS TO REQUEST THE COURT TO DENY. THE CONTENTIONS OF COL GADLER THE RECORDS WILL REFLECT COL GADLERS CONTENTIONS AS ABOVE STATEC, AND MOREOVER THEY MUST EE DEALT WITH IN THE INTEREST OF PUBLIC HEALTH AND SAFETY, AGAIN I UNGE YOU TO TAKE THIS MATTER UNDER ADVISEMENT. RESPECTFULLY SUBMITTED. I AM AND REMAIN VERY TRULY YOURS, (SIGNED) MENDELL MARSHALL, PRESIDENT MAPLETCH INTERVENORS ROUTE 10 MICLANC MI 48640 CC; ADMINISTRATIVE JUDGE HALPH & DECKER, ROUTE 4 BCX 1900 CAMBRIDGE MD 21013 DR FRECERICK P COWAN, 6152 NORTH VERDE TRAIL APT 8-125, BOCA RATON FL 33433 FRANK J KELLEY, ATTORNEY GENERAL STATE MICHIGAN, STEWARD H. FREEMAN, ASST GEN GEN ENVIRONMENTAL PROTECTION DIV, 720 LAW BLOG LANSING, MI 48915. MS MARY SINCLAIR 5711 SUMMERSET ST MIDLAND MI 48640 MICHAEL I MILLER, ESG, RONALD G ZAMARIN, ESG ALAN S FARNELL, ESQ ISPAM, LINCOLN AND BEALE, 1 FIRST NATIONAL PLAZA 42 FL CHICAGO IL 60603 ATCMIC SAFETY AND LICENSING BOARD PANEL U.S. HUCLEAR REGULATORY COMMISSION WASHINGTON DC 20555 ATCMIC SAFETY AND LICENSING APPEAL BOARD PANEL U.S. NUCLEZR REGULATORY COMMISSION WASHINGTON DC 20555 DOCKETING AND SERVICE SECTION, OFFICE OF THE SECRETARY U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON DC 20555 JAMES E BRUNNER, ESG CONSUMERS POWER CO 212 WEST MICHIGAN AVE JACKSON MI 49201 MS BARBARA STAMIRIS, 5795 NORTH RIVER FREELAND MI 48623 MR STEVE GADLER, ESG 2120 CARTER AVE ST PAUL MN 55108 MENDELL H MARSHALL, VICE PRESIDENT MIDWEST ENVIRONMENTAL PROTECTION ASSOC ROUTE 10 MIDLAND 10 48640 JAMES & KATES 203 SOUTH WASHINGTON AVE SAGINAW MI 48605 JEANN LINSLEY BAY CITY TIMES 311 5 ST BAY CITY MI 48706 PAUL C RAU DAILY NEWS 124 MC DONALD ST MIDLAND MI 48640 MS ELLEN M BROWN COUSEL FOR NRC STAFF NUCLEAR REGULATORY COMMISSION WASHINGTON DC 20555

Summer

23130 EST

241112221222

MGMCCMP

REPLY BY MAILGRAM, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

POOR ORIGINAL