December 04, 2018

Title: Public Telephone Conference with Exelon Generation Company, LLC Regarding Plans to Submit an Emergency License Amendment Request for Nine Mile Point Nuclear Station, Unit 2

Date(s) and Time(s): December 04, 2018, 03:00 PM to 04:00 PM

Location: Teleconference

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: The purpose of this telephone conference is for Exelon to describe a emergency license amendment request to address a one-time change to the Nine Mile Point, Unit 2 Technical Specifications to accommodate repair of a diesel generator.

Contact: Michael Marshall 301-415-2871

michael.marshall@nrc.gov

Participants: NRC External **Exelon Generation Co LLC** Office of Nuclear Reactor Regulation Bridge Number Pass Code Teleconference:

Docket No: 05000410

(185) 547-0310

4591340#

PUBLIC MEETING AGENDA

Public Telephone Conference with Exelon Generation Company, LLC Regarding Plans to Submit an Emergency License Amendment Request for Nine Mile Point Nuclear Station, Unit 2

December 04, 2018, 03:00 PM to 04:00 PM

Teleconference

Time	Торіс	Speaker
3:00 pm	Introductions	All
3:05 pm	Description of Request	Exelon
3:50 pm	Public Comments	Public and NRC
4:00 pm	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19044A620

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RidsNrrPMNineMilePoint Resource	

Name	MMarshall	
Office	NRR/DORL/LPL1/PM	
Date	12/04/2018	

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20181281

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings" 67 Federal Register 36920, May 28, 2002 The policy statement may be found on the NRC website http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html