



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable John Barrasso  
Chairman, Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [RIN 3150-AJ74; NRC-2016-0082]
- Description of the document: The NRC is amending its regulations in accordance with its policy to periodically update the regulations to incorporate by reference new editions of the American Society of Mechanical Engineers codes.
- Dates: The public comment period on this proposed rule closes 75 days after publication.

For more information, see the enclosed *Federal Register* notice.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

**/RA by D. Decker for/**

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Senator Thomas R. Carper



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable Shelley Moore Capito  
Chairman, Subcommittee on Clean Air and Nuclear Safety  
Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

Dear Madam Chairwoman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

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**/RA by D. Decker for/**

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Senator Sheldon Whitehouse



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
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November 9, 2018

The Honorable Greg Walden  
Chairman, Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

Dear Mr. Chairman:

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**/RA by D. Decker for/**

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Representative Frank Pallone, Jr.



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable Fred Upton  
Chairman, Subcommittee on Energy  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

Dear Mr. Chairman:

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**/RA by D. Decker for/**

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Representative Bobby L. Rush



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable John Shimkus  
Chairman, Subcommittee on Environment  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

Dear Mr. Chairman:

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Sincerely,

**/RA by D. Decker for/**

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Representative Paul Tonko

**SUBJECT:** Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [RIN 3150-AJ74; NRC-2016-0082] **DATED:** November 9, 2018

**Identical Letters sent to:**

The Honorable John Barrasso with cc to Senator Thomas R. Carper  
The Honorable Shelley Moore Capito with cc to Senator Sheldon Whitehouse  
The Honorable Greg Walden with cc to Representative Frank Pallone, Jr.  
The Honorable Fred Upton with cc to Representative Bobby L. Rush  
The Honorable John Shimkus with cc to Representative Paul Tonko

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