

## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

June 8, 2018

Mr. Robin Jones, Supervisor Land Quality District 1 200 W. 17th Street Suite 10 Cheyenne, WY 82002

SUBJECT: NOTICE OF THE ISSUANCE OF THE FINAL ENVIRONMENTAL

ASSESSMENT FOR THE KENNECOTT URANIUM

COMPANY - SWEETWATER URANIUM PROJECT, SWEETWATER

COUNTY, WYOMING (DOCKET NUMBER: 40-8584)

Dear Mr. Jones:

The U.S. Nuclear Regulatory Commission (NRC) has completed the "Final Environmental Assessment for the Renewal of SUA-1350, Sweetwater Uranium Project in Sweetwater County, Wyoming." The final Environmental Assessment (EA) includes an analysis of relevant environmental issues and documents the NRC staff's determinations regarding the environmental impacts from continued operations at the Sweetwater Uranium Mill. The NRC also conducted a technical evaluation of the license amendment request submitted by the Kennecott Uranium Company (KUC) pursuant to the regulatory requirements in Title 10 of the Code of Federal Regulations (CFR) Part 40, "Domestic Licensing of Source Material," and 10 CFR Part 20, "Standards for Protection Against Radiation." The results of the technical evaluation and environmental review inform the NRC's decision on the requested license renewal request.

The final EA is enclosed, and can also be found under the NRC Agencywide Documents Access and Management System (<a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>), with Accession Number ML18135A206.

If you have any questions or require additional information, please contact Ms. Ashley Waldron, Project Manager, by phone at 301-415-7317, or via e-mail at <a href="mailto:Ashley.Waldron@nrc.gov">Ashley.Waldron@nrc.gov</a>.

Sincerely,

## \RA\

Cinthya I. Román, Chief Environmental Review Branch Division of Fuel Cycle Safety, Safeguards, and Environmental Review Office of Nuclear Material Safety and Safeguards

Docket No. 40-8584 License No. SUA-1350

Enclosure:

Final Environmental Assessment

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**DATED:** June 8, 2018

ADAMS Accession No.: ML18142C199 \*via email

| OFFICE | NMSS/FCSE  | NMSS/FCSE     | OGC         | NMSSFCSE   |
|--------|------------|---------------|-------------|------------|
| NAME   | AWaldron   | AWalker-Smith | AGendelman* | CRomán     |
| DATE   | 05/30/2018 | 05/30/2018    | 05/31/2018  | 06/08/2018 |

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