

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

**Before Administrative Judges:  
Ronald M. Spritzer, Chair  
Dr. Nicholas G. Trikouros  
Dr. Gary Arnold**

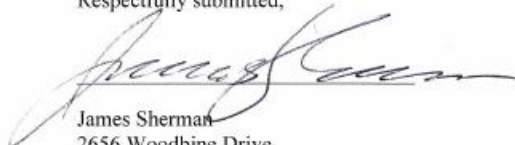
In the Matter of:	)	Docket No. 50-341
DTE Electric Company	)	ASLBP no. 14-933-01-LR-BD01
Fermi 2 Nuclear Reactor License NPF-43	)	
Extension Application	)	

**Notice of Appearance of James Sherman, CRAFT**

Notice is hereby given that the undersigned individual enters in the above captioned matter for the purpose of defending Intervenor CRAFT's Contention No.1. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

Name:	James Sherman
Address:	2656 Woodbine Drive Waterford MI 48328
Phone:	248.521.4447
Email:	<a href="mailto:jimsherman@comcast.net">jimsherman@comcast.net</a>
Name of Party:	Citizens' Resistance At Fermi 2 (CRAFT)

Respectfully submitted,



James Sherman  
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Waterford, MI 48328  
248.521.4447  
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Submitted this 30 October 2014

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
DTE Electric Co. ) Docket No. 50-341-LR  
(Fermi Nuclear Reactor, Unit 2) ) ASLBP No. 14-933-01-LR-BD01

CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R. § 2.305 (revised), I hereby certify that copies of "Notices of Appearances of James Sherman, dated 30 October 2014, has been filed through the Electronic Information Exchange, the NRC's E-Filing System, in the above-captioned proceeding, this 30 day of October, 2014.

/Signed (electronically) by/  
Jessie Pauline Collins,  
CRAFT Authorized Officer  
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Dated 30 October 2014