# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| In the Matter of                                | )                                     |
|---|---------------------------------------|
| FLORIDA POWER & LIGHT CO.                       | ) Docket No. 50-250-LA<br>) 50-251-LA |
| (Turkey Point Nuclear Generating Units 3 and 4) | )                                     |

### **NOTICE OF APPEARANCE**

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

Name: David E. Roth

Address: Mail Stop: O-15 D21

U.S. Nuclear Regulatory Commission

Washington, DC 20555-0001

Telephone: (301) 415-2749

E-mail: David.Roth@nrc.gov

Facsimile Number: (301) 415-3725

Admissions: State of Missouri

Name of Party: NRC Staff

Respectfully submitted,

#### /Signed (electronically) by/

David E. Roth Counsel to the Staff Mail Stop: O-15 D21

U.S. Nuclear Regulatory Commission

Washington, DC 20555-0001 Telephone: (301) 415-2749 E-mail: David.Roth@nrc.gov Signed October 29, 2014

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| FLORIDA POWER & LIGHT CO.        | )<br>) Docket No. 50-250-LA |
|                                  | ) 50-251-LA                 |
| (Turkey Point Nuclear Generating | )                           |
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#### **CERTIFICATE OF SERVICE**

Pursuant to 10 C.F.R. § 2.305 (revised), I hereby certify that copies of the foregoing "NOTICE OF APPEARANCE" of David E. Roth, dated October 29, 2014, have been served upon the following persons by Electronic Information Exchange, the NRC's E-Filing System, or via electronic mail as indicated by an asterisk, this 29th day of October, 2014.

U.S. Nuclear Regulatory Commission Atomic Safety and Licensing Board Mail Stop: T-3 F23 Washington, DC 20555-0001

Michael M. Gibson, Chair Administrative Judge

E-mail: michael.gibson@nrc.gov

Dr. Michael F. Kennedy Administrative Judge

E-mail: michael.kennedy@nrc.gov

Dr. William W. Sager Administrative Judge

E-mail: william.sager@nrc.gov

Matthew Zogby, Law Clerk E-mail: <a href="mailto:matthew.zogby@nrc.gov">matthew.zogby@nrc.gov</a>

U.S. Nuclear Regulatory Commission
Office of Commission Appellate
Adjudication
Mail Stop: O-7H4
Washington, DC 20555-0001
ocaamail@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the Secretary of the Commission

Mail Stop: O-16C1

Washington, DC 20555-0001 E-mail: hearingdocket@nrc.gov

U.S. Nuclear Regulatory Commission

Office of the General Counsel

Mail Stop: O-15 D21

Washington, DC 20555-0001

Brian Harris, Esq. David Roth, Esq.

Edward Williamson, Esq.
Christina England, Esq.
John Tibbetts, Paralegal
E-mail: brian.harris@nrc.gov

david.roth@nrc.gov

edward.williamson@nrc.gov christina.england@nrc.gov john.tibbetts@nrc.gov

Florida Power & Light Company 700 Universe Blvd. Juno Beach, Florida 33408 Nextera Energy Resources

William Blair, Esq.

E-mail: william.blair@fpl.com

Florida Power & Light Company 801 Pennsylvania Ave. NW Suite 220 Washington, DC 20004 Steven C. Hamrick, Esq.

E-mail: steven.hamrick@fpl.com

Citizens Allied for Safe Energy, Inc.(CASE)\* 10001 SW 129 Terrace Miami, FL 33176 Barry J. White

E-mail: bwtamia@bellsouth.net

## /Signed (electronically) by/

David E. Roth
Counsel to the Staff
Mail Stop: O-15 D21
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Telephone: (301) 415-2749 E-mail: David.Roth@nrc.gov Signed October 29, 2014