

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:
Ronald M. Spritzer, Chair
Dr. Nicholas G. Trikouros
Dr. Gary Arnold

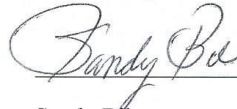
In the Matter of:) Docket No. 50-341
DTE Electric Company) ASLBP No. 14-933-01-LR-BD01
Fermi 2 Nuclear Reactor License NPF-43
Extension Application) 30 October 2014

Notice of Appearance of Sandy Bihn, Lake Erie Waterkeeper, Inc.

Notice is hereby given that the undersigned individual enters in the above captioned matter for the purpose of defending Intervenor CRAFT's Contention No. 12. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

Name: Sandy Bihn
Address: 6565 Bayshore Road
Oregon OH 43616
Phone: 800.551.1592
Email: SandyLakeerie@aol.com
Name of Party: Citizens' Resistance At Fermi 2 (CRAFT)

Respectfully submitted,



Sandy Bihn
6565 Bayshore Road
Oregon OH 43616
800.551.1592.
SandyLakeerie@aol.com

Submitted this 30 October 2014

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NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
DTE Electric Co.) Docket No. 50-341-LR
(Fermi Nuclear Reactor, Unit 2)) ASLBP No. 14-933-01-LR-BD01

CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R. § 2.305 (revised), I hereby certify that copies of "Notices of Appearances of Sandra Bihn, Lake Erie Waterkeeper, dated 29 October 2014, has been filed through the Electronic Information Exchange, the NRC's E-Filing System, in the above-captioned proceeding, this 29 day of October, 2014.

/Signed (electronically) by/
Jessie Pauline Collins,
CRAFT Authorized Officer
17397 Five Points Street
Redford MI 48240
313.766.4311
jessiepauline@gmail.com

Dated 29 October 2014