

RR1 Box 382 Rocky Boys Reservation Box Elder, Montana 59521 406.395.5363

Fax: 406.395.5346

## RECEIVED

September 11, 2012

SEP 1 9 2012

U.S Nuclear Regulatory Commission Region IV 1600 East Lamar Blvd. Arlington, TX 76011-4511 1-800-952-9677 Dustin Sunchild
Radiation Safety Officer
Chippewa Cree Construction Company
Chippewa Cree Tribe of Rocky Boy's Reservation
8608 Upper Box Elder Road
Box Elder, MT 59521

License No.: 25-27780-01

SUBJECT: CHANGE OF ADDRESS

Respected Commission.

This letter is to notify the Nuclear Regulatory Commission that our office has moved. The Chippewa Cree Construction Company R.R.1 Box 800 (Bonneau Construction Yard), Box Elder, Montana 59521 is no longer our address our new address, effective immediately, is:

Chippewa Cree Construction/Rural Water System
Admin and Shop
8608 Upper Box Elder Rd,
Box Elder, Montana 59521
Hill County

The Radiation Safety Officer and telephone contact numbers have not changed.

If there are any questions regarding this change, please contact me at 1.406.395.5048 or via email at dsunchild@gmail.com.

Respectfully,

Dustin Sunchild, RPR, Materials, RSO

Cc: Rose Favel Office Manager

License File

**PUBLIC** 

☐ Immediate Release
☐ Normal Release

**NON-PUBLIC** 

☐ A.3 Sensitive-Security Related

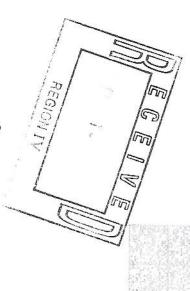
☐ A.7 Sensitive Internal

Other:

Reviewer: Incl

Date: 9/24/1 C





NUCLEAR REGULATORY Commission REGION IV

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NRC FORM 532 (1-2012)



DATE	
09/19/2012	
IAME AND ADDRESS OF APPLICANT AND/OR LICENSEE	LICENSE NUMBER
Chippewa Cree Construction Company Chippewa Cree Tribe of the Rocky Boy's Reservation Tribal Water Resources Department ATTN: Dustin Sunchild, Radiation Safety Officer R.R.1, Box 800 Box Elder, Montana 59521	25-27780-01
	MAIL CONTROL NUMBER
	579135
	LICENSING AND/OR TECHNICAL REVIEWER
	ch
This is to acknowledge the receipt of your:	
✓ LETTER and/or APPLICATION DATED: 09/11/2012	
The initial processing, which included an administrative review, has been performed.	
✓ AMENDMENT ☐ TERMINATION ☐ NEW LICENSE ☐ RENEWAL	
There were no administrative omissions identified during our initial review.	
This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.	
Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, located at the following link:	
http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf	
Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387	
A copy of your action has been emailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.	
Your application has been assigned the above listed <b>MAIL CONTROL NUMBER</b> . When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:	
Region IV U. S. Nuclear Regulatory Commission DNMS/NMSB - B 1600 F. Lamar Boulevard	

1600 E. Lamar Boulevard Arlington, TX 76011-4511 (817) 200-1103 or (817) 200-1140

Made 9/19/12

[FOR ARPB USE] BETWEEN: INFORMATION FROM WBL Accounts Receivable/Payable Program Code: 03121 and Status Code: Pending Amendment Regional Licensing Branches Fee Category: 3P Exp. Date: 08/31/2014 Fee Comments: Decom Fin Assur Reqd: License Fee Worksheet - License Fee Transmittal A. REGION 1. APPLICATION ATTACHED CHIPPEWA CREE CONSTRUCTION CO. Applicant/Licensee: 09/19/2012 Received Date: 3036626 Docket Number: 579135 Mail Control Number: 25-27780-01 License Number: Amendment Action Type: 2. FEE ATTACHED Amount: Check No.: 3. COMMENTS Signed: Date: B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered 1. Fee Category and Amount: 2. Correct Fee Paid. Application may be processed for: Amendment: Renewal: License:

3. OTHER \_

Signed:

Date: