U.S. NUCLEAR REGULATORY COMMISSION

1 COANTIACREMENT NO		ומסטו פו	NOTICE	OF GR		SISTANCE AV				
NRC-HQ-11-G-27-0088			2. MODIFICATION NO M003				PERFORMANCE 4. AUT 2011 TO: 9/30/2014 Pursua Atomic		AUTHORITY rsuant to Section 31b and 141b of the mic Energy Act of 1954, as amended	
5. TYPE OF AWARD		6. ORGANIZATION TY		YPE		7. RECIPIE	ENT NAME, ADDI	RESS, and EMA	AIL ADDRESS	
X GRANT							Menominee Natio		_	
		Tribal College				Attn. Ms. Jill Martin, Director of Sponsored Programs P.O. Box 1179				
, —		DUNS: 965801608 NAICS: 611310					Keshena, WI 54135 imartin@menominee.edu			
8. PROJECT TITLE:		<u></u>								
"CMN STEM Re	cruitment,	Reten	tion, and	d Gradi	uation I	mprovement	Project"			
9. PROJECT WILL BE CONDU	10. TECH	HNICAL REPORTS ARE REQUIF			RED 11. PRINCIP	D 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS				
PER GOVERNMENTS/RECIPIENTS PROPOSAL(S) DATED			GRESS AND FINAL				College of Menominee Nation Attn: Mr. Gary Besaw, Vice President of Student Affairs			
· · ·		FINA	NAL ONLY				P.O. Box 1179 Keshena, WI 54135			
		□отн	OTHER (Conference Proceedings)				gbesaw@menominee.edu			
GRANT PROVISIONS	MAME and AD	DDECC)	12 ACCOL	INTING	nd ADDDO	PRIATION DATA	14. METHOD O	C DAVACNIT		
12. NRC PROGRAM OFFICE (NAME and ADDF U.S. Nuclear Regulatory Commission			APPN. NO:		31X0200		I	F PATMENT BY TREASURY	A CHECK	
Attn: Tuwanda M. Smith		B&R NO:	2012-7P-51-K		-51-K-167		hamil and the second se			
Office of Small Business and C MS:O3H6 (301) 415-7394	JOB CODE		: L2284			REIMBURSEMENT BY TREASURY CHECK				
11555 Rockville Pike Rockville, Maryland 20852	BOC NO:			4110	C	LETTER OF CREDIT		_		
Email: Tuwanda.Smith@nrc.gov						GR0200	X OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS					AL FUNDI	NG AGREEMENT	This action n	This action provides funds for Fiscal Year 12		
THIS ACTION \$ 63.560.			i		\$45	0.000.00	in the amount of \$63.560.00			
PREVIOUS OBLIGATION \$236,440.00		RECIPIENT		ENT	\$0.00	_				
\$300,000.			00.00		TOTAL \$450.000.00					
17. NRC ISSUING OFFICE (NA	TOTAL			i .		7.000.00	-			
Div. of Contracts Attn: Shashi Malhot Mail Stop: TWB-01-E Rockville MD 20852		shashi	.malhotra	@nrc.go	<u>v</u>					
18.						19. NRC CONTRA	ACTING OFFICER	·		
							Shashi Ma		09/19/12	
Signature Not Required					(Signature	e) Shashi Malh	otra	(Date)		
					TITLE	Grants/Contracting Officer				
						TELEPHONE NO.	301-492-3604			
						TELEPHONE NO.	·			
20. PAYMENT INFORMATION Payment will be made through the award conditions, Federal report								o comply with th	ne program objectives,	
21. Attached is a copy of the "NF	RC General Pro	ovisions fo	or Grants an	d Coopen	ative Agree	ements Awarded to	Non-Governmen	t Recipients.	·	
Acceptance of these terms and o										
	conditions is at	knowledg	jea when Fe	derai fund	os are used	on this project.				
22. ORDER OF PRECEDENCE	conditions is ac	knowledg	jed when He	derai func	os are used	on this project.				
22. ORDER OF PRECEDENCE In the event of a conflict between							ail.			

TEMPLATE - ADMOO!

SUNSI REVIEW COMPLETE



DESCRIPTION OF MODIFICATION:

The purpose for modification number 003:

Provide incremental funding in the amount of \$63,560.00, thereby increasing the obligated amount of the grant from \$236,440.00 to \$300,000.00.

- A. ATTACHMENT A SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:
 - "2. Total Obligated Amount:

\$300,000.00"

Base Period: October 1, 2011 - September 30, 2014

Assistance Award Ceiling: \$450,000.00 Total Obligated Amount: \$300,000.00.

All other terms and conditions remain unchanged.