

YOUR TOTAL BUSINESS LINK

Corporate Headquarters: Tel 914-761-7111 • Fax 914-761-7854 • 237 Mamaroneck Avenue • White Plains, New York 10605 • www.HRGinc.net

September 6, 2012

DOCKETED USNRC

Office of the Secretary Rulemakings and Adjudications Staff U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

Fax to: (301) 415-1101 (verification (301) 415-1966)

Email to: hearing.docket@nrc.gov

September 19, 2012 (8:30 a.m.)

OFFICE OF SECRETARY RULEMAKINGS AND ADJUDICATIONS STAFF

Re:

Indian Point Units 2 and 3 License Renewal Application

NRC Docket Nos. 50-247-LR and 50-286-LR

ASLBP No. 07-858-03-LR-BD01

Dear Sir or Madam:

I represent Hospitality Resource Group, an organization that has been based in Westchester County for over 16 years. I am writing to express my support for the relicensing of Indian Point Units 2 and 3 in Buchanan, NY. It is my understanding that the NRC is considering numerous issues in connection with the license renewal application, including the potential for alternative energy sources

Indian Point is an important source of baseload energy, and it emits virtually no greenhouse gasses. It supplies between 25% and 30% of the electricity for New York City and the lower Westchester County area, at a reasonable cost, while supporting the reliability of the electric grid. The facility employs about 1,100 full-time workers and it contributes hundreds of millions of dollars in economic impact to the region.

Various alternative energy sources have been proposed over the years, but none of them would be an acceptable substitute for Indian Point. Last year, the City of New York's Department of Environmental Protection released the results of a study performed by Charles River Associates. That independent study demonstrated that any alternative to Indian Point would be higher-priced, would reduce air quality, and would reduce the reliability of the electric grid.

I strongly endourage you to issue a renewed license for Indian Point once you have completed your technical reviews of the facility. Thank you.

Robert O. Sanders, Jr., CMP

Chairman

ncèrek

OUR FAMILY OF COMPANIES

allegas

EVENT/ SOZUTIONS



DS-03

cc: Administrative Judge Lawrence G. McDade c/o Anne Siarnacki, Law Clerk
Atomic Safety and Licensing Board Panel
Mail Stop T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
Fax to: (301) 415-5599 (venfication (301) 415-7550)
Email to: anne.siarnacki@nrc.gov