

February 23, 2012

Col. David E. Anderson
Alternate Federal Commissioner
Susquehanna River Basin Commission
1721 North Front Street
Harrisburg, PA 17102-2391

Dear Col. Anderson:

This is to acknowledge receipt of your letter to Chairman Gregory B. Jaczko on January 30, 2012 requesting input on water resources program for the Susquehanna River Basin – Fiscal Years 2013-2014.

A response is under preparation which will be forwarded to you shortly.

Sincerely,

/RA/

Annette L. Vietti-Cook