



**Ronald B. Clary**  
Vice President  
New Nuclear Deployment

January 6, 2012  
NND-12-0011

U.S. Nuclear Regulatory Commission  
Document Control Desk  
Washington, DC 20555

ATTN: Document Control Desk

Subject: Virgil C. Summer Nuclear Station (VCSNS) Units 2 and 3 Combined  
License Application (COLA) - Docket Numbers 52-027 and 52-028  
SCE&G Proof of Financial Protection

The purpose of this letter is to transmit proof of financial protection in accordance with 10 CFR 140.16. The attached letter certifies that VCSNS Units 2 and 3 are insured under nuclear energy liability Facility Form Policy No. NF-0252.

Should you have any questions, please contact Mr. Alfred M. Paglia by telephone at (803) 941-9876, or by email at [apaglia@scana.com](mailto:apaglia@scana.com).

Sincerely,

Ronald B. Clary  
Vice President  
New Nuclear Deployment

AMM/RBC/jg

M001  
D083  
MRO

c: Victor McCree – Region II Regional Administrator  
Marion Cherry - Santee Cooper  
Stephen A. Byrne  
Jeffrey B. Archie  
Ronald B. Clary  
William A. Fox, III – Shaw  
Tom Sliva - Westinghouse  
Joel Hjelseth - Westinghouse  
Alvis J. Bynum  
Bill McCall - Santee Cooper  
Daniel Patton - Bechtel  
Kathryn M. Sutton – Morgan Lewis  
Ron Wittschen - Shaw  
Amy M. Monroe  
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South Carolina Electric & Gas Company

NND-12-0011

Enclosure

ANI Proof of Financial Protection



**John Hoffman**  
Director, Underwriting

December 13, 2011

Mr. John Mellette  
Manager, Corporate Insurance  
SCANA Services, Inc.  
100 Scana Parkway  
MC-C105  
Cayce, SC 29033-3701

**Re: Summer Units 2 and 3**

Dear John,

American Nuclear Insurers (ANI) certifies that Summer Units 2 and 3 are insured under nuclear energy liability Facility Form Policy No. NF-0252, issued to South Carolina Electric & Gas Company and South Carolina Public Service Authority, a certified copy of which should be in the possession of the NRC. The policy has a limit of liability of \$375 million, and provides primary financial protection as required under Section 170 of the Atomic Energy Act of 1954, as amended.

Regards,

A handwritten signature in black ink that reads "John Hoffman". The signature is written in a cursive, flowing style.

John Hoffman  
Director, Underwriting

c: Ira Dinitz, NRC  
Tim Fischer, Marsh