

January 10, 2012

MEMORANDUM TO: Bruce Watson, Chief
Reactor Decommissioning Branch
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

FROM: J. C. Shepherd Project Engineer **/RA/**
Reactor Decommissioning Branch
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

SUBJECT: MEETING WITH WESTERN NUCLEAR, INC. ABOUT
THE LONG TERM SURVEILLANCE PLAN

DATE & TIME: Thursday, January 26, 2012,
10:30 a.m. – 12:00 p.m. EST

LOCATION: U.S. Nuclear Regulatory Commission Headquarters
11545 Rockville Pike
Rockville, MD 20852
Room T-08 C05

VIA Bridgeline
Members of the public who are interested in participating
via the Bridgeline are encouraged to contact Coleda
Holston either via telephone (301-415-5505) or via email at
coleda.holston@nrc.gov

PURPOSE: To discuss outstanding issues related to submittal of the
Long Term Surveillance Plan for the Split Rock, Wyoming
facility pending transfer to department of Energy License
No. SUA-0056 (Docket 40-1162).

CATEGORY 1*: This is a Category 1 Meeting. The public is invited to
observe or listen in to this meeting and will have one or
more opportunities to communicate with the NRC after the
business portion but before the meeting is adjourned.
NRC meetings are open for interested members of the
public to attend pursuant to the "Enhanced Public
Participation in NRC Meetings" Commission Policy
Statement," 67 Federal Register 36920, May 28, 2002.

PARTICIPANTS:

Participants from the NRC include members of the Office of Federal and State Materials and Environmental Management Programs. Non-NRC participants will include representatives from Department of Energy and Western Nuclear, Inc.

MEETING CONTACT:

James Shepherd, FSME/DWMEP/DURLD/RDB
301-415-6712
james.shepherd@nrc.gov

Enclosure: Agenda

cc: WNI Service List

PARTICIPANTS: Participants from the NRC include members of the Office of Federal and State Materials and Environmental Management Programs. Non-NRC participants will include representatives from Department of Energy and Western Nuclear, Inc.

MEETING CONTACT: James Shepherd, FSME/DWMEP/DURLD/RDB
301-415-6712
james.shepherd@nrc.gov

Enclosure: Agenda

cc: WNI Service List

DISTRIBUTION

TStokes JTapp KMcConnell

ML120090223

Office	DWMEP	DWMEP	DWMEP	DWMEP
Name	JShepherd	CHolston	BWatson	JShepherd
Date	1/9/12	1/10/12	1/10/12	1/10/12

OFFICIAL RECORD COPY

FORTHCOMING PUBLIC MEETING WNI
Agenda
January 26, 2012
10:30 AM – 12:00 PM

- *Introductory Remarks – NRC*
- *Presentation of Licensee Issues -- WNI*
- *Discussion -- all*
- *Public's Opportunity for Questions - Public*
- *Concluding Remarks – NRC*

Enclosure