

May 25, 2010

Mr. Tom Bills  
NEPA Coordinator/Project Manger  
BLM-Buffalo Field Office  
1425 Fort St.  
Buffalo, WY 82834

SUBJECT: REQUEST FOR COMMENTS ON DRAFT ENVIRONMENTAL ASSESSMENT FOR THE PROPOSED 10-YEAR LICENSE RENEWAL FOR URANIUM ONE INC.'S IRIGARY AND CHRISTENSEN RANCH PROJECTS IN CAMPBELL AND JOHNSON COUNTIES, WYOMING (DOCKET 040-08502)

Dear Mr. Bills:

The U.S. Nuclear Regulatory Commission (NRC) is reviewing a request from Uranium One Inc. to renew NRC Materials License SUA-1341 (recently operated by COGEMA Mining, Inc.) for a 10-year term (proposed action). NRC has prepared a draft Environmental Assessment (EA) for this licensing action and is requesting your comments on the draft EA within 30 days. Any comments you provide will be considered by the NRC for incorporation into the final version of the EA. The final EA will be used to support the NRC's licensing decision.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," a copy of this letter and your response will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>. However, the enclosed draft EA is pre-decisional information and is limited to use by the Bureau of Land Management and staff and should not be disclosed without prior NRC permission. To the extent possible, your response should not include any personal privacy, proprietary, or safeguards information so that it can be made available to the public without redaction.

T. Bills

2

If you have any questions, please contact Ms. Johari Moore of my staff by telephone at (301) 415-7694 or by e-mail to [Johari.Moore@nrc.gov](mailto:Johari.Moore@nrc.gov).

Sincerely,

Harry Felsher, Acting Chief  
Environmental Review Branch A  
Environmental Protection  
and Performance Assessment Directorate  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs

Enclosure:  
Draft Environmental Assessment

Docket No.: 40-8502  
License No.: SUA-1341

T. Bills

2

If you have any questions, please contact Ms. Johari Moore of my staff by telephone at (301) 415-7694 or by e-mail to [Johari.Moore@nrc.gov](mailto:Johari.Moore@nrc.gov).

Sincerely,

**/RA/**

Harry Felsher, Acting Chief  
Environmental Review Branch A  
Environmental Protection  
and Performance Assessment Directorate  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs

Enclosure:  
Draft Environmental Assessment

Docket No.: 40-8502  
License No.: SUA-1341

**IDENTICAL LETTER SENT TO:**

Mr. Glen Mooney  
Senior Geologist  
Wyoming Department of  
Environmental Quality  
1866 South Sheridan Avenue  
Sheridan, WY 82801

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JWhitten/RIV

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<b>OFFICE</b>	EPPAD	EPPAD	DURLD	EPPAD	EPPAD
<b>NAME</b>	JMoore	TMoon	RLinton	AKock	HFelsher
<b>DATE</b>	1/21/10	1/22/10	1/21/10	1/25/10	5/25/10

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