



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
California Water Science Center
San Diego Projects Office
4165 Spruance Rd, Suite 200
San Diego, CA 92101
February 12, 2009

RECEIVED

RECEIVED DNMS

U.S. NRC Region IV
612 East Lamar Blvd Suite 400
Arlington TX, 76011-4125

DNMS

We would like to terminate our NRC materials license. We are requesting that this location (4165 Spruance Rd Suite 200 San Diego CA 92101), all licensed materials and activities on USGS License 04-21367 (NRC Region IV) be transferred to the USGS License 05-01399-08 (NRC Region IV). The isotopes and activity limits on the 05-01399-08 license allow all of the materials to be transferred from the 39-25372-01 license without an increase in existing activity limits. Furthermore, our 05-01399-08 license allows USGS operations anywhere in the United States with approval from the USGS Central Region Radiation Safety Committee. This Committee approved the license consolidation on February 12, 2009.

This action should occur simultaneous with a letter from Darrell Liles, USGS RSO, sent to the NRC Region IV office to add these licensed materials and activities to license number 05-01399-08.

USGS License 05-01399-08 (docket 030-03728) → *M/c 472145*
Radiation Safety Officer: Darrell Liles
Denver Federal Center, Building 15
PO Box 25406 MS-974
Denver CO 80225
Tel: (303)236-4726

USGS License 04-21367-01 (docket 030-20561)
Radiation Safety Officer: Dennis Clark
4165 Spruance Rd Suite 200
San Diego CA 92101
Tel: (619)225-6126

Sincerely,

Dennis Clark, RSO

4 7 2 1 5 4

ACCEPTANCE REVIEW MEMO (ARM)

Licensee: Interior, Dept of (USGS San Diego) **License No.:** 04-21367-01
Docket No.: 030-20561 **Mail Control No.:** 472154
Type of Action: Term **Date of Requested Action:**
Reviewer Assigned: **ARM reviewer(s):** Torres

Response	Deficiencies Noted During Acceptance Review
	[] Open ended possession limits. Submit inventory. Limit possession. [] Submit copies of latest leak test results. [] Add IC L.C./Fingerprint LC, add SUNSI markings to license. [] Confirm with licensee if they have NARM material.

Reviewer's Initials: _____ **Date:** _____

<input type="checkbox"/> Yes	<input type="checkbox"/> No	Request for unrestricted release Group 2 or >. Consult with Bravo Branch.
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Termination request < 90 days from date of expiration
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Expedite (medical emergency, no RSO, location of use/storage not on license, RAM in possession not on license, other)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	TAR needed to complete action.

Branch Chief's and/or HP's Initials: _____ **Date:** _____

SUNSI Screening according to RIS 2005-31

Yes No **Sensitive and Non-Publicly Available** if any item below is checked

General guidance:

- _____ RAM = or > than Category 3 (Table 1, RIS 2005-31), use Unity Rule
- _____ Exact location of RAM [suite #, bldg. #, location different from mailing address] (whether = or > than Category 3 or not)
- _____ Design of structure and/or equipment (site specific)
- _____ Information on nearby facilities
- _____ Detailed design drawings and/or performance information
- _____ Emergency planning and/or fire protection systems

Specific guidance for medical, industrial and academic (above Category 3):

- _____ RAM quantities and inventory
- _____ Manufacturer's name and model number of sealed sources & devices
- _____ Site drawings with exact location of RAM, description of facility
- _____ RAM security program information (locks, alarms, etc.)
- _____ Emergency Plan specifics (routes to/from RAM, response to security events)
- _____ Vulnerability/security assessment/accident-safety analysis/risk assess
- _____ Mailing lists related to security response

Branch Chief's and/or HP's Initials: RTZ **Date:** **MAR - 5 2009**

MAR - 6 2009

DATE

This is to acknowledge the receipt of your letter/application dated 2-12-09, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify other omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 472154.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Colleen Murnahan
Licensing Assistant

BETWEEN:
License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
: Program Code: 03121
: Status Code: 0
: Fee Category: 3P
: Exp. Date: 40262462
: Fee Comments:
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED
Applicant/Licensee: INTERIOR, DEPARTMENT OF THE
Received Date: 40180440
Docket No: 3020561
Control No.: 944308
License No.: 04-21367-01
Action Type: Termination

2. FEE ATTACHED
Amount: _____
Check No.: /

3. COMMENTS
Signed Colleen Murnahan
Date 3-05-09

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____

Dennis Clark
USGS, CAWSC
4165 Spruance Rd, Suite 200
San Diego
CA 92101



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76011+4125 0024

