

June 6, 2008

MEETING NOTICE

Organization: DOE and BWXT Y-12

Date: June 19, 2008 1:00 - 3:00 p.m.

Location: U.S. Nuclear Regulatory Commission (NRC)  
6003 Executive Boulevard Building, Room EBB 3-B-18  
Rockville, Maryland 20852

Purpose: Pre-application meeting to discuss plans for the Model No. ES-3100 package for transportation. An agenda is attached.

Participants: NRC/NMSS/SFST                      DOE                      BWXT Y-12  
Eric Benner                                      Jim Shuler, et al.                      Jeff Arbital, et al.  
Nancy Osgood  
Kim Hardin, et al.

Meeting Category: This is a Category 1 Meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. The NRC's Policy Statement, "Enhancing Public Participation on NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC website, [www.nrc.gov](http://www.nrc.gov), and contains information regarding visitors and security.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need the meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Contact: Kim Hardin (301-492-3339) [kjh4@nrc.gov](mailto:kjh4@nrc.gov)

Attendance at this meeting by other than those listed above should be made known by June 18, 2008, by phone to the above contact.

Docket No. 71-9315  
TAC No. L24219

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PMNS(e-mail) SFPO staff (e-mail)

Filename: G:\SFST\Hardin\ES-3100\MEETING NOTICE 6-19-08.doc

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<b>OFC</b>	SFST	E	SFST		SFST	
<b>NAME</b>	KHardin		MDeBose		MDW for/MRahimi	
<b>DATE</b>	06/04/08		06/04/08		06/06/08	

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**Agenda for the  
NRC/DOE Pre-application Meeting  
For ES-3100 Transportation Package**

1. Introduction
2. Discussion of plans for use of the Model No. ES-3100 transportation package.
3. Schedule
4. Question/Answer Session