

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-08-304M001	<b>2. MODIFICATION NO.</b> 1	<b>3. PERIOD OF PERFORMANCE</b> FROM: 10/26/2007 TO: 11/30/2007	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  State Controlled Hi-Ed Inst.	<b>7. RECIPIENT NAME AND ADDRESS</b> UNIVERSIDAD POLITECNICA DE P R INC POLYTECHNIC UNIVERSITY PR  377 PONCE DE LEON AVE  SAN JUAN PR 009173006													
<b>8. PROJECT TITLE:</b> ?Travel Assistance to Attend DOE's Day of Science Event on October 28-29, 2007.?															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 05/27/08  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED.</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS</b> University of Puerto Rico Attn: Electrical and Computing Engineering Dept, Othoniel Rodriguez 377 Ponce de Leon Ave. San Juan PR 009173													
<b>12. NRC PROGRAM OFFICE (NAME &amp; ADDRESS)</b> U.S. Nuclear Regulatory Commission Tuwanda Smith Office of Small Business & Civil Rights Mail Stop: O-3-H8 Washington DC 20555 Tel. 301-492-7394	<b>13. ACCOUNTING &amp; APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 87P-15-5C1-318 JOB CODE: N7316 BOC NO: 252A OFFICE ID NO: SBGR-08-304	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) A.5 Payment by EFT-C (See Attach. 30 in Appendix A - "Electronic Payment")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$1,063.94</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$21,000.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$19,936.06</b></td> </tr> </table>		THIS ACTION	-\$1,063.94	PREVIOUS OBLIGATION	\$21,000.00	<b>TOTAL</b>	<b>\$19,936.06</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$19,936.06</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$19,936.06</b></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 2008 in the amount of \$-1,063.94</p>		NRC	\$19,936.06	RECIPIENT	0	<b>TOTAL</b>	<b>\$19,936.06</b>
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RECIPIENT	0														
<b>TOTAL</b>	<b>\$19,936.06</b>														
<b>17. NRC ISSUING OFFICE (NAME AND ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Daniel App, 301-415-7562 Mail Stop T-7-I-2 Washington, DC 20555															
<b>18. RECIPIENT</b>  <i>Not required</i> _____ (Signature) _____ (Date)		<b>19. NRC CONTRACTING OFFICER</b>   _____ (Signature) Sharlene McCubbin (Date) 5/30/08													
NAME (TYPED) _____  TITLE _____  TELEPHONE NO. _____		NAME (TYPED) _____  TITLE Contracting Officer  TELEPHONE NO. 301-415-6565													
<b>20. PAYMENT INFORMATION</b>  Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:															
U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-9-H-4 Attn: NRC-27-07-312 Washington, DC 20555 Washington DC		U.S. Nuclear Regulatory Commission Division of Contracts; Mail Stop: T7-I2 11545 Rockville Pike Rockville, MD 20852													
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program</b>															

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**