

May 30, 2008

LICENSEE: Nuclear Management Company (NMC)

FACILITY: Monticello Nuclear Generating Plant

SUBJECT: SUMMARY OF THE MAY 14, 2008, MEETING WITH THE LICENSEE TO DISCUSS THE MARCH 31, 2008, LICENSE AMENDMENT APPLICATION FOR AN EXTENDED POWER UPRATE (EPU) AMENDMENT (TAC NO. MD8398)

On May 14, 2008, the Nuclear Regulatory Commission (NRC) staff held a Category 1 public meeting with representatives of Nuclear Management Company (NMC) at NRC offices in Rockville, MD. The purpose of this meeting was to let the licensee provide an overview to NRC reviewers of the licensee's March 31, 2008, application for an EPU amendment. A list of attendees is provided as Enclosure 1. The licensee's handout material has been docketed and is publicly available at Agencywide Documents Access and Management System (ADAMS) Accession No. ML081360308.

The licensee's presentation, depicting its approach to the proposed EPU amendment, was outlined by the handout material. The NRC staff discussed with the licensee various aspects of the approach. Some NRC staff members indicated that they had developed questions during their acceptance review of the EPU application; participants eventually agreed that discussion of those questions was not on the proposed agenda of this meeting. The acceptance review questions were subsequently discussed with the licensee outside and after the meeting (e.g., see publicly available e-mail to the licensee at ADAMS Accession No. ML081490281).

Before the meeting adjourned, members of the public were given the opportunity to communicate with the NRC staff both verbally and through the use of public meeting feedback forms. No comment or feedback was received at this time.

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Please direct any inquiries to Mr. Peter Tam, NRC Project Manager for Monticello, at 301-415-1451, or pst@nrc.gov

Sincerely,

/RA/

Peter S. Tam, Senior Project Manager
Plant Licensing Branch III-1
Division of Operating Reactor Licensing
Office of Nuclear Reactor Regulation

Docket No. 50-263

Enclosure:
List of Attendees

cc w/encl: See next page

Please direct any inquiries to Mr. Peter Tam, NRC Project Manager for Monticello, at 301-415-1451, or pst@nrc.gov

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cc w/encl: See next page

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Package: ML081540286

Summary Accession No.: ML081500319

Meeting Notice Accession No.: ML081130261

Licensee's Handout Accession No.: ML081360308

OFFICE	LPL3-1/PM	LPL3-1/LA	LPL3-1/PM	LPL3-1/BC
NAME	PTam	THarris	MChawla	LJames
DATE	5/29/08	5/29/08	5/29/08	5/30/08

MEETING BETWEEN NUCLEAR REGULATORY COMMISSION (NRC) AND
NUCLEAR MANAGEMENT COMPANY (NMC)

LIST OF ATTENDEES

MONTICELLO NUCLEAR GENERATING PLANT EXTENDED POWER UPRATE (EPU)

May 14, 2008

Name

Organization

In order of signing up:

Mahesh (Mac) Chawla	NRC/NRR*/Plant Licensing Branch III-1
Chakrapani (Pani) (Basaravaju)	NRC/NRR/Mechanical & Civil Engineering Branch
Lynne Gunderson	NMC
Kamal Manoly	NRC/NRR/Mechanical and Civil Engineering Branch
Allen Williams	NMC
Bruce McKissock	NMC/Projects
Arne Myrabo	NMC/EPU Project
Steve Hammer	NMC/EPU Project
Roy Mathew	NRC/NRR/Electrical Engineering Branch
Benjamin Parks	NRC/NRR/Reactor Systems Branch
Robert Pettis	NRC/NRR/Quality & Vendor Branch
Mark Rubin	NRC/NRR/PRA Licensing Branch
Andrew Howe	NRC/NRR/PRA Licensing Branch
Steven A. Laur	NRC/NRR/Division of Risk Assessment
Ekaterina Lenning	NRC/NRR/Environmental Branch
Rich Bulavinetz	NRC/NRR/Environmental Branch
Mike Jonzen	AREVA
Istvan Frankl	NRC/RES**/Reactor Systems Analysis Branch
Shawn O. Marshall	NRC/RES/Reactor Systems Analysis Branch
Robert Taylor	NRC/NRR/Accident Dose Branch
Summer B. Sun	NRC/NRR/Reactor Systems Branch
John Huang	NRC/NRR/Component Performance and Testing Branch
Jesse Quichocho	NRC/NRR/Reactor Inspection Branch
Frank Helin	GE-Hitachi
Lois James	NRC/NRR/Plant Licensing Branch III-1
Justin Poole	NRC/NRR/Plant Licensing Branch III-1
Edward J. Weinkam	NMC
Aleem Boatright	NRC/NRR/Accident Dose Branch
Carl Schulten	NRC/NRR/Technical Specifications Branch

*Office of Nuclear Reactor Regulation

**Office of Nuclear Regulatory Research

Monticello Nuclear Generating Plant

cc:

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717 Delaware Street, S. E.
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Wright County Government Center
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