

**INSEC TESTING LLC.**

**1440 HARDING AVENUE STE.B  
NATIONAL CITY, CA.91950  
(619)477-3670 FAX (619) 477-3604**

MAR 28 2000

**TRANSMITTAL**

**DATE: 28-MARCH-2000**

**FAX # 1-817-860-8263**

**TO: RECIPROCITY USNRC REGION 5**

**FROM: ROBERTO GOMEZ INSEC TESTING LLC.**

**TOTAL PAGES TRANSMITTED 1 (INCLUDING THIS COVER SHEET)**

**THIS IS TO INFORM YOU THAT INSEC TESTING LLC. IS GOING TO PERFORM GAMMA X-RAY ON THE USS OGDEN AT SOUTH WEST MARINE YARD SAN DIEGO ~~0800Z~~ FROM 11:30 PM UNTIL 3:30AM ON 28-MARCH-2000 THRU 29-MARCH-2000.**

*CY 2000 ATIS Ref # 000722*

**THANK YOU**



**ROBERTO GOMEZ ASST. RSO**

*M.C. Hernandez*  
Signature M. C. Hernandez  
Radiation Specialist  
Title:  
Date: *3/29/00*



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

MAR 29 2000

MEMORANDUM Shirley Crutchfield  
TO: License Fee & Accounts Receivable Branch (T9 E10)  
FROM: Christi Hernandez  
Nuclear Materials Licensing Branch, Region IV *mt.*  
SUBJECT: FEE TRANSMITTAL

A. Region IV

1. NRC FORM 241 ATTACHED

Applicant/Licensee:  
NRC Form 241 Dated:  
Agreement State License:  
Program Code(s):

2. REVISION ATTACHED

Licensee:  
Agreement State License:

3. CLARIFICATION ATTACHED

Licensee: *Inspection Testing LLC*  
Agreement State License: *CA 5903-37*

4. FEE ATTACHED

Amount: \$                      Check: #

5. COMMENTS

B. LICENSE FEE & ACCOUNTS RECEIVABLE BRANCH

1. Fee Category and Amount: \_\_\_\_\_  
2. Correct Fee Paid. Submittal may be processed for:  
General License \_\_\_\_\_  
Revision \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_