

JL SHEPHERD & ASSOCIATES

1010 ARROYO AVE., SAN FERNANDO, CALIFORNIA 91340-1822

818-898-2361 FAX 818-361-8095

January 28, 2000

Ms. Christi Hernandez/
Ms. Billie Gruszynski
U.S. N. R. C. - Region IV
DNMS/NMLB - ATIN: RECIPROCITY
611 Ryan Plaza Drive, Ste 400
Arlington, TX 76011-8064

JAN 28 2000

Fax No. (817) 860-8263 - Page 1 of 1

Ref.: Notification of Proposed Activities in Non-Agreement State,
State of California Lic. No. 1777-19, Amendment # 76/Timely Renewal

Dear Ms. Hernandez or Ms. Gruszynski:

Please be advised that we shall be conducting a service call at the following facility,
February 1, 2, 2000, technician Terry Stout.

RTS Ref #000405

Location: U.S. Army, Aberdeen Proving Grounds, MD, US Army Combat Test Activity. We shall perform preventative maintenance service for the Model 109 Irradiator, S/N 3006, w/24,000Ci Co-60 as of April 9, 1990, Source S/N 2412-1 thru 40, on February 1st.

Location: U.S. Army, Aberdeen Proving Grounds, MD, US Army Combat Test Activity. We shall perform preventative maintenance service for the Model 81 Beam Calibrator, S/N 5070 w/1300Ci Cs-137, S/N S-10 and 130mCi Cs-137 S/N 74-163, as of October 23, 1979, on February 2nd.

This facility is on our list.

If you require additional information, please do not hesitate to contact us.

Very truly yours,

J. L. SHEPHERD & ASSOCIATES

Lee Weiss
Lee Weiss
Contract Administrator

M. C. Hernandez
Signature M. C. Hernandez
Radiation Specialist

1/28/00

NE05
Copy to RIV



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-8064

JAN 28 2000

MEMORANDUM TO: Shirley Crutchfield
License Fee & Accounts Receivable Branch (T9 E10)
FROM: Christi Hernandez
Nuclear Materials Licensing Branch, Region IV *MCH*
SUBJECT: FEE TRANSMITTAL

A. Region IV

1. NRC FORM 241 ATTACHED

Applicant/Licensee:
NRC Form 241 Dated:
Agreement State License:
Program Code(s):

2. REVISION ATTACHED

Licensee:
Agreement State License:

3. CLARIFICATION ATTACHED

Licensee: *J. L. Shepherd & Associates*
Agreement State License: *CA 1777-19*

4. FEE ATTACHED

Amount: \$ Check: #

5. COMMENTS

B. LICENSE FEE & ACCOUNTS RECEIVABLE BRANCH

1. Fee Category and Amount: _____
2. Correct Fee Paid. Submittal may be processed for:
General License _____
Revision _____

Signed _____ Date _____