

1010 Arroyo ave., San Fernando, California 91340-1822

January 4, 2000

818-898-2361 FAX 818-361-8095

Ms. Christi Hernandez/ Ms. Billie Gruszynski U.S. N. R. C. – Region IV DNM5/NMLB - ATTN: RECIPROCITY 611 Ryan Plaza Drive, Ste 400 Arlington, TX 76011-8064

JAN 4 2000

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Ref.: Notification of Proposed Activities in Non-Agreement State, State of California Lic. No. 1777-19, Amendment # 76/Limely Renewal

Dear Ms. Hernandez or Ms. Gruszynski:

Please be advised that we shall be conducting service calls at the following facilities, technician and dates listed below.

**COOLLOO** Location: Armed Lorces Radiobiology Research Institute (AFFRI), Nastional Naval Medical Center, Exposure Room 4 (ER-4) Building 45, 8901 Wisconsin Avenue, Bethesda, MD 20089. We shall complete the installation of the Model 81-18, S/N 7151, w/ 100Ci Co-60, Source S/N 8471-3, as of November 1999, and train personnel for use. Technician Ralph Jacobs, January 5, 2000.

OOOTGET Location: Bristol-Myers Squibb, Rt 206 & Provinceline Road, Princeton, NJ 08540. We shall perform preventative maintenance for the Model Mark I-25 Irradiator, S/N 1079, w/2,000Ci Cs-137 as of April 11, 1991, source S/N ILS-3962 and Model Mark I-30 Irradiator, S/N 1104, w/1,100Ci Cs-137 as of October 28, 1994, source S/N 0020GP and 0023GP. Technician Terry Stout, January 6,7, 2000.

These facilities are on our list.

If you require additional information, please do not hesitate to contact us.

Very truly yours,

J. L. SHEPHERD & ASSOCIATES

Noisa

Contract Administrator

Signature M. C. Hernandež Radiation Specialist Title: 00



## UNITED STATES

## NUCLEAR REGULATORY COMMISSION

## **REGION IV**

611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-8064 JAN - 7 2000

Memorandum	Shirley Crutchfield
To:	License Fee & Accounts Receivable Branch (T9 E10)
FROM:	Christi Hernandez Nuclear Materials Licensing Branch, Region IV $\mathcal{MCH}$ .

SUBJECT: FEE TRANSMITTAL

- A. <u>Region IV</u>
  - 1. NRC FORM 241 ATTACHED

Applicant/Licensee:

NRC Form 241 Dated:

Agreement State License:

Program Code(s):

2. <u>REVISION ATTACHED</u>

Licensee:

Agreement State License:

3. CLARIFICATION ATTACHED Licensee: J. L. Shepherd & Ossociates Agreement State License: CA 1777-19

4. FEE ATTACHED Amount: \$

Check: #

5. COMMENTS

## B. LICENSE FEE & ACCOUNTS RECEIVABLE BRANCH

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Submittal may be processed for:

General License \_

Revision

Signed

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Date