In the Matter of
USS. ARMY
(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA

Notice is hereby given that the undersigned attomey enters an appearance in the abovecaptioned matter. In accordance with 10 Code of Federal Regulations $\$ \S 2.713(\mathrm{~b})$ and 2.1215(a), the following information is provided:

NAME:
ADDRESS:

TELEPHONE NUMBER:
FAX:
EMAIL ADDRESS:
ADMISSIONS:
NAME OF PARTY:

Peggy L. Gieseking
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Supreme Court of Pennsylvania
U.S. Army Soldier and Biological Command 5183 Blackhawk Road
ATTN: AMSSB-RCB-RS (Building E3330)
Aberdeen Proving Ground, MD 21010-5424
Respectfully submitted.


Dated in Edgewood, Maryland 13 March 2000

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

| In the Matter of | ) |
| :--- | :--- |
| U.S. ARMY | , |
| (Jefferson Proving Ground Site) | Docket No. 40-8838-MLA |

## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Appearance have been served upon the following persons by U.S. mail, first class.

Office of the Secretary
Office of Commission Appellate Adjudication
U.S. Nuclear Regulatory Commission

Washington, DC 20555-0001

Administrative Judge
Alan S. Rosenthal
Presiding Officer
Atomic Safety and Licensing Board Panel
Mail Stop-T-3 F23
U.S. Nuclear Regulatory Commission

Washington, DC 20555-0001

Richard Hill, President
Save the Valley, Inc.
P.O. Box 813

Madison, IN 47250

Date: 3/13|00


