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March 6, 2000

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UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

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Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Please take note that Intervenor State of Utah will take the deposition of the following persons at the location and time indicated.

Dr. Kris Singh Dr. Indresh Rampall	Wednesday, March 8, 2000	Shaw Pittman 2300 N Street, NW
	9:30 a.m.	Washington, DC 20037
		Conference Room 4A

Please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following persons at the location and time indicated.

Dr. Marvin Resnikoff, to be followed by Matthew Raymond Lamb	Thursday March 9, 2000 9:30 a.m.	Shaw Pittman 2300 N Street, NW Washington, DC 20037
		Conference Room 5A

The NRC Staff may also attend and ask questions.

Respectfully submitted,

Jay E. Silberg

Ernest L. Blake, Jr.

Paul A. Gaukler

SHAW, PITTMAN, POTTS & TROWBRIDGE

2300 N Street, N.W.

Washington, DC 20037

(202) 663-8000

Dated: March 6, 2000

Counsel for Private Fuel Storage L.L.C.



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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

OFFINAL SERVICE CONTROL OF ADJUST CONTROL OF THE SERVICE CONTROL OF

Before the Atomic Safety and Licensing Board

In the Matter of)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
(Private Fuel Storage Facility))	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 6th day of March, 2000.

G. Paul Bollwerk III, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: <u>GPB@nrc.gov</u>

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* Susan F. Shankman
Deputy Director, Licensing & Inspection
Directorate, Spent Fuel Project Office
Office of Nuclear Material Safety &
Safeguards
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov

* Adjudicatory File Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001

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* By U.S. Mail only

Paul A. Gaukler

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