

Public Service Electric and Gas Company P.O. Box 236 Hancocks Bridge, New Jersey 08038-0236

Nuclear Business Unit

February 23, 2000

CERTIFIED MAIL RETURN RECEIPT REQUESTED ARTICLE NUMBER: P 882 402 050

Department of Environmental Protection Division of Water Quality Bureau of Permit Management P.O. Box 029 Trenton, N.J. 08625-0029

NEW JERSEY POLLUTANT DISCHARGE RE: **ELIMINATION SYSTEM** DISCHARGE MONITORING REPORT HOPE CREEK GENERATING STATION NJPDES PERMIT NJ0025411

Dear Sir:

Attached is the Discharge Monitoring Report for the Hope Creek Generating Station for the month of January 2000.

This report is required by and prepared specifically for the Environmental Protection Agency (EPA) and the New Jersey Department of Environmental Protection (NJDEP). It presents only the observed results of measurements and analysis required to be performed by the above agencies. The choice of the measurement devices and analytical methods are controlled by the EPA and the NJDEP, not by the company, and there are limitations on the accuracy of such measurement devices and analytical techniques even when used and maintained as required. Accordingly, this report is not intended as an assertion that any instrument has measured, or that any reading analytical result represents the true value with absolute accuracy, nor is it an endorsement of the suitability of any analytical or measurement procedure.

If you have any questions concerning this report, please feel free to contact Christopher White at (856) 339-3301.

Sincerely,

Mark B. Bezilla Vice President

Operations

The Power of Commitment

95-2168 Rev. 5/97

Attachments

C Executive Director, DRBC USNRC - Docket number 50-354

Attachments

- Executive Director, DRBC USNRC Docket number 50-354
- BC Vice President Operations
 Manager Licensing and Regulation Nuclear
 Maureen Vaskis, Esq.
 - P. R. La Sala

 - D. K. Hurka C. E. White J. Buchanan

 - A. Nurk

Chem File HCH 2000-010

Env Lic File 2.1.6 HC Book

NJPDES DMR 02/23/00

Explanation of Conditions

January 2000

The following explanations are included to clarify possible deviation from permit conditions.

General - The columns labeled "No. Ex", on the enclosed DMR, tabulate the number of daily discharge values outside the indicated limits.

Data reporting and accuracy reflect the working environment, the design capabilities and reliability of the monitoring instruments and operating equipment.

Analytical values performed by the following NJDEP certified laboratories:

Hope Creek Generating Station (17451) Raytheon Env. Services Laboratory (77343) South Jersey Testing, Inc. (06431)

Deviations from required sampling, analysis monitoring and reporting methods and periodicities are noted on the respective transmittal sheet.

Results reported on the Discharge Monitoring Report forms are consistent with permit limits, data supplied from contract laboratories, the December 1993 revision of the NJDEP DMR Instruction manual and specific guidance from DEP personnel.

The industrial license holder's (N-2) signature is signifying the review for DSN's 461A and 461C. The S-4 license holder's signature signifies review for DSN-462B.

NJPDES DMR 02/23/00

Explanation of Exceedances

January 2000

The following exceedances are included in the attached report and explained below.

DSN No.

EXPLANATION

No Exceedances

I, Mark B. Bezilla, of full age, being duly sworn according to law, upon my oath depose and say:

- I am the Vice President, Operations for PSEG Nuclear, and as such am authorized to sign Hope Creek's Discharge Monitoring Reports submitted to the New Jersey Department of Environmental Protection pursuant to the Station's New Jersey Pollutant Discharge Elimination System permit.
- 2. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment.
- 3. The signature on the attached Discharge Monitoring Reports is my signature and I am submitting this affidavit in satisfaction of the requirement that my signature be notarized.

Mark B. Bezilla Vice President Operations

Sworn and subscribed before me this 23nd day of Feb 2000.

JENNIFER M. TURNER NOTARY PUBLIC OF NEW JERSEY My Commission Expires July 25, 2000

Grade & Registry No

February 23, 2000

Signature _

NJPDES NO.

00254111

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF WATER QUALITY

MONITORING REPORT - TRANSMITTAL SHEET

REPORTING PERIOD

Mo. Yr.

Title (Printed) Vice-President, Operations

February 23, 2000

Signature______

Date ____

Mo. Yr.

| PERMITTEE: | Name: | Public Service Elec | tric & Gas | | | | | | | | | |
|------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|--|--|--|--|--|--|--|
| | Address: | P.O. Box 236 | | | | | | | | | | |
| Hancocks Bridge, N.J. 08038 | | | | | | | | | | | | |
| FACILITY: | Name: | Hope Creek Generation | ng Station | | | | | | | | | |
| | Address: | P.O. Box 236 | | | | | | | | | | |
| | | Hancocks Bridge, N.J. 08038 | | | | | | | | | | |
| | Telephon | e: <u>(609) 339-3463</u> | | | | | | | | | | |
| FORMS ATTA | ACHED (Indi | cate Quantity of Each) | Operating Exceptions | | | | | | | | | |
| SLUDGE REP T-VWX-00 EPA Form | 7T-VW | TARY 'X-008T-VWX-009 | DYE TESTING | YES | NO <u>x</u> | | | | | | | |
| | | | TEMPORARY BYPASSING | | <u>x</u> | | | | | | | |
| SLUDGE REP T-VWX-01 | ORT - INDU | | DISINFECTION INTERUPTION | | x | | | | | | | |
| WASTEWATI | | S 'X-012 T-VWX-013 | MONITORING MALFUNCTIONS | _ | x | | | | | | | |
| <u></u> | | _ | UNITS OUT OF OPERATION | | x | | | | | | | |
| GROUNDWA'VWX-015(ELECTRO | A,B)V | VX-016VWX-017 | OTHER | _ | x | | | | | | | |
| | | | (Detail any "Yes" on reverse side in appropriate space) | | | | | | | | | |
| NJPDES DISC 5 EPA FOR | | NITORING | NOTE: The "Hours Attended at Plant" on the reverse of this sheet must also be completed. | | | | | | | | | |
| direction or sup system or those knowledge and | ervision in ac persons dire belief, true, | cordance with a system designed ctly responsible for gathering th | t this document and all attachments were to assure my inquiry of the person or per- e information, the information submitted aware that there are significant penalties t for knowing violations. | sons who | o manage the e best of my | | | | | | | |
| LICENSED O | PERATOR | | PRINCIPAL EXECUTIVE OFFICER OR DULY AUTHORIZED REPRESENTATIVE | | | | | | | | | |
| Name (Printed) |) Chris | topher E. White | Name (Printed) Mark B. Bezill | а | | | | | | | | |

ADDENDA TO MONITORING REPORT - TRANSMITTAL SHEET

January 2000

02/22/2000

DISCHARGE NUMBER

| PAGE | PARAMETER | CODE | COMMENTS |
|--------|-----------|--------|----------------------------------------------------------------------------|
| 461A | | | |
| 1 of 3 | CPOX 1 0 | than | le frequency was increased to greater 1/month providing additional |
| 2 of 3 | 00680 2 0 | ** NET | ational data. Values are calculated utilizing lts from grab samples. |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF WATER QUALITY

MONITORING REPORT - TRANSMITTAL SHEET

NJPDES NO. |0|0|2|5|4|1|1|

REPORTING PERIOD

Mo. Yr. Mo. Yr.

OI/IOIO | OI/IOIO|

| PERMITTEE: Name: | Public Service | Electric & Gas | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|--|--|
| Address | P.O. Box 236 | | | | | |
| | Hancocks Bridge | , N.J. 08038 | | | | |
| FACILITY: Nam | | | | | | |
| Add | ress: P.O. Box 236 | | | | | |
| | Hancocks Bridge | , N.J. 08038 | | | | |
| Tele | phone: (856) 339-3463 | | | | | |
| FORMS ATTACHED | (Indicate Quantity of Each) | Operating Exceptions | | | | |
| T-VWX-007T | | DYE TESTING | | | | |
| _ | | TEMPORARY BYPASSING | | X | | |
| | | DISINFECTION INTERUPTION | _ | X | | |
| | | MONITORING MALFUNCTIONS | | _ | | |
| | | UNITS OUT OF OPERATION | X | | | |
| | - | OTHER | _ | | | |
| | | OTHER | Δ. | | | |
| NIPDES DISCHARGE | MONITORING | (Detail any "Yes" on reverse side in a | рргорг | iate space) | | |
| | | | | | | |
| direction or supervision i the system or those perso my knowledge and belief | n accordance with a system designe ons directly responsible for gathering , true, accurate, and complete. I am | ed to assure my inquiry of the person or p g the information, the information submitt n aware that there are significant penalties | ersons v | who manago the best of | | |
| LICENSED OPERATO | R | | | | | |
| Name (Printed) | Andres Nurk | Name (Printed) Mark B. Bezil | la | | | |
| Grade & Registry No. | S-4 (0006979) | Title (Pringed) Vice President, | Oper | ations | | |
| Address: P.O. Box 236 Hancocks Bridge, N.J. 08038 Telephone: (856) 339-3463 FORMS ATTACHED (Indicate Quantity of Each) SLUDGE REPORT - SANITARY T-VWX-007 T-VWX-008 T-VWX-009 EPA Form 3320-1 SLUDGE REPORT - INDUSTRIAL T-VWX-010A T-VWX-010B WASTEWATER REPORTS T-VWX-011 T-VWX-012 T-VWX-013 GROUNDWATER REPORTS VWX-015(A,B) VWX-016 VWX-017 ELECTRONIC SUBMISSION NIPDES DISCHARGE MONITORING 5 EPA FORM 3320-1 AUTHENTICATION I certify under penalty of law that this document and all attachments were prepared under direction or supervision in accordance with a system designed to assure my inquiry of the person or persons who man the system or those persons directly responsible for gathering the information, the information submitted is, to the best my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting formation, including the possibility of fine and imprisonment for knowing violations. LICENSED OPERATOR PRINCIPAL EXECUTIVE OFFICER OR DULY AUTHORIZED REPRESENTATIVE Name (Printed) Andres Nurk Name (Printed) Mark B. Bezilla | | | | | | |
| Date 2/ | 2/00- | Date 2-23-7.00 | 20 | | | |

PERMITTEE A NAME

JADDRESS (Include Facility Name/Location if Different)

PSE&G

P.O. BOX 236/N21 **ADDRESS**

HANCOCKS BRIDGE,NJ 08038

NATIONAL POL

I DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

(2-16)NJ0025411 PERMIT NUMBER

(17-19)461A DISCHARGE NUMBER Form. .ved OMR No. 2040-0004 Annroyal evnirse 05-31-08

MAJOR

FACILITY LOCATION

PSE&G HOPE CREEK GENERATING ST

LOWER ALLOWAYS CREE, NJ 08038 DMD NUMBER + N10025411 4614 012000

MONITORING PERIOD YEAR DAY YEAR MO DAY 00 31 FROM 01 01 TO 00 01

SOUTHERN REGION / SALEM

| DMR NUMBER: NJ0025411 | 401A 0120 | 00 | (20-21) | (22-23) (24- | ·25) (26-27) (3 | 28-29) (30-31) | NOTE: Read instru | ctions before | e comp | leting this f | orm. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|------------------|--------------|--------------------------|--------------------|----------------------------|---------------|-----------------|----------------|-------------|
| PARAMETER | | (3 Card Only) QUANTITY OR LOADING (46-53) (54-61) | | | (4 Card Only) (38-45) | | CONCENTRATION | | FREQUENCY OF | | |
| (32-37) | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | EX (62-63) | ANALYSIS | (69-70) |
| | SAMPLE MEASUREMENT | ***** | ***** | | 8.6 | ***** | 8.7 | | 0 | WEEKLY | |
| 00400 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | **** | ***** | **** | 6.00000X 01RPMN | ***** | 9.0 00000 01RPMX | SU | | WEEKLY | GRAB |
| FLOW, IN CONDUIT OR THRU TREATMENT PLANT | SAMPLE MEASUREMENT | | 44.035 | | ***** | ***** | ***** | | 0 | CONTIN UOUS | METER |
| 50050 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | REPORT 01MOAV | REPORT 01DAMX | MGD | ***** | ***** | ***** | **** | | CONTIN UOUS | METER |
| | SAMPLE MEASUREMENT | ***** | ***** | | CODE=N | ***** | ***** | | 0 | CODE=N | CODE=N |
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| IC25 STATRE 7DAY CHR CYPRINODON | SAMPLE MEASUREMENT | ***** | ***** | | CODE=N | ***** | ***** | | 0 | CODE=N | CODE=N |
| TBP6A 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | REPORT 01MOAVMN | ***** | ***** | PERCENT | | QRTLY | CK REQ |
| CHLORINE PRODUCED OXIDANTS | SAMPLE MEASUREMENT | ***** | ***** | | ***** | <0.1 | <0.1 | ** | 0 | THREE/ WEEK | GRAB |
| *CPOX 1 0 FFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 0.280000 01MOAV | 0.580000 01DAMX | MG/L | | THREE/ WEEK | GRAB |
| TEMPERATURE, WATER DEG. CENTIGRADE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 19.6 | 28.3 | | 0 | CONTIN | CK REQ |
| 00010 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | 36.29999 01DAMX | DEG.C | | CONTIN | CK REQ |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Mark B. Bezilla Vice President Operations I CERTIFY UNDER PENALTY OF LAW THAT! HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND CONFIDENT AND CONFIDENT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319, (Parables under these statutes) SIGNATURE OF PRINCIPAL EXECUTIVE 856 339-3463 00 | | | | | | | | | DA | 2 23 | |

^{**} Please refer to attached Transmittal Sheet Addenda.

SIADDRESS (Include Facility Name/Location if Different) PERMITTEE

NAME PSE&G

P.O. BOX 236/N21

ADDRESS HANCOCKS BRIDGE, NJ 08038 NATIONAL POL

(2-16)

NJ0025411

PERMIT NUMBER

: DISCHARGE ELIMINATION SYSTEM (NPDES) DISCH....GE MONITORING REPORT (DMR)

> 461A DISCHARGE NUMBER

Form A OMR No 2140-0004 Annough evnings 05 31 08

MAJOR

FACILITY LOCATION

PSE&G HOPE CREEK GENERATING ST

LOWER ALLOWAYS CREE, NJ 08038

MONITORING PERIOD YEAR MO DAY YEAR MO DAY 31 FROM 00 01 01 00 01 τol

SOUTHERN REGION / SALEM

| DMR NUMBER: NJ002541 | 1 461A 01200 | 0 | (20-21) | (22-23) (24- | 25) (28-27) (2 | 28-29) (30-31) | NOTE: Read instr | uctions before | comp | leting this f | orm. |
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| PARAMETER | | (3 Card Only) QUAN (46-53) | NTITY OR LOADING | ; | (4 Card Only) (38-45) | QUANTITY C | OR CONCENTRATI (54-61) | | | FREQUENCY OF | SAMPLE TYPE |
| (32-37) | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | (62-63) | O. FREQUENCY S X OF ANALYSIS (64-68) CONTIN C UOUS NODI ONCE/ MONTH ONCE/ MONTH | (69-70) |
| TEMPERATURE, WATER DEG. CENTIGRADE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 4.4 | 7.8 | | 0 | CONTIN | CK REQ |
| 00010 7 0 INTAKE FROM STREAM | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | REPORT 01DAMX | DEG.C | | | CK REQ |
| TEMPERATURE, WATER DEG. FAHRENHEIT | SAMPLE MEASUREMENT | | ***** | | ***** | 67.2 | 83.0 | | 0 | 1 | CK REQ |
| 00011 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | 97.180000 01DAMX | DEG.F | | | CK REQ |
| TEMPERATURE, WATER DEG. FAHRENHEIT | SAMPLE MEASUREMENT | * \$6000000000000000000000000000000000000 | ***** | | ***** | 40.0 | 46.0 | | 0 | | CK REQ |
| 0011 7 0 INTAKE FROM STREAM | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | REPORT 01DAMX | DEG.F | | | CK REQ |
| PHOSPHORUS, TOTAL (AS P) | SAMPLE MEASUREMENT | | ***** | | ***** | NODI | NODI | | 0 | NODI | NODI |
| 00665 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | REPORT 01DAMX | MG/L | | | |
| CARBON, TOT ORGANIC (TOC) | SAMPLE MEASUREMENT | ***** | ***** | , | ***** | 8.7 | 8.7 | | 0 | • | GRAB |
| 00680 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | REPORT 01DAMX | MG/L | | | GRAB |
| CARBON, TOT ORGANIC (TOC) | SAMPLE MEASUREMENT | ***** | ***** | | ***** | -4 | -4 | ** | 0 | ONCE/ MONTH | CALCTI |
| 00680 2 0 EFFLUENT NET VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | 20.HMXXX 01DAMX | MG/L | | ONCE/ MONTH | GRAB |
| CARBON, TOT ORGANIC (TOC) | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 9.2 | 9.2 | | 0 | ONCE/ | GRAB |
| 00680 7 0 INTAKE FROM STREAM | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | REPORT 01DAMX | MG/L | | ONCE/ MONTH | |
| MAME/TITLE PRINCIPAL EXECUTIVE OFFICER Mark B. Bezilla Vice President Operations I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HERBIN: AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING VICE President AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION. INCLUDING THE POSSIBILITY OF FINE AND SIGNATURE OF PRINCIPAL EXECUTIVE 856 339-3463 (| | | | | | | | | | 00 02 | |
| TYPED OR PRINTED | mey include | ie fines up to \$10,000 and or maxi | mum imprisonment of between 6 n | nonths and 5 years.) | OFF | ICER OR AUTHORIZE | D AGENT A | NUME | ER | YEAR M | |

^{**} Please refer to the attached Transmittal Sheet Addenda.

EIADDRESS (Include Facility Name/Location if Different) PERMITTEE .T DISCHARGE ELIMINATION SYSTEM (NPDES) NATIONAL POL Form A NAME DISCHARGE MONITORING REPORT (DMR) PSF&G (2-16)P.O. BOX 236/N21 NJ0025411 461A **ADDRESS** HANCOCKS BRIDGE, NJ 08038 PERMIT NUMBER **MAJOR** DISCHARGE NUMBER **FACILITY** MONITORING PERIOD **PSE&G HOPE CREEK GENERATING ST** YEAR DAY YEAR MO LOCATION MO DAY LOWER ALLOWAYS CREE.NJ 08038 00 01 FROM I 01 00 01 31 **SOUTHERN REGION / SALEM** TO DMR NUMBER: NJ0025411 461A 012000 (20-21) (22-23) (24-25) (26-27) (28-29) (30-31) NOTE: Read instructions before completing this form. (3 Card Only) QUANTITY OR LOADING (4 Card Only) NO. **QUANTITY OR CONCENTRATION** (38-45)PARAMETER (46-53) (54-61)(46-53)(54-61) FX (32-37) **AVERAGE MAXIMUM** (62-63) UNITS MINIMUM **AVERAGE** MAXIMUM UNITS HEAT (WINTER) SAMPLE 0 (PER HOUR) 379 487 **** **** MEASUREMENT ***** 81387 1 0 REPORT 662.00000X ***** ***** MBTU/HR ***** PERMIT **** **EFFLUENT GROSS VALUE** 01MOAV 01DAMX *** REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT SAMPLE

OMB No. 2040-0004

FREQUENCY SAMPLE OF TYPE ANALYSIS (69-70) **DAILY** CALCTO DAILY CALCIL MEASUREMENT PERMIT REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT NAME/TITLE PRINCIPAL EXECUTIVE OFFICER I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM **TELEPHONE** DATE FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY Mark B. Bezilla INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE Vice President AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND Operations SIGNATURE OF PRINCIPAL EXECUTIVE 339-3463 00 02 IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Permities under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.) OFFICER OR AUTHORIZED AGENT AREA TYPED OR PRINTED YEAR MO COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE N

ADDRESS (Include Facility Name/Location if Different)

PSF

PSE&G

ADDRESS P.O. BOX 236/N21

HANCOCKS BRIDGE, NJ 08038

NATIONAL POL

AL POLI DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

NJ0025411
PERMIT NUMBER
DIS

461C DISCHARGE NUMBER Form / /ed.
OMR No /040-0004
Annoval evoiree 05-31-98

MAJOR

FACILITY LOCATION

PSE&G HOPE CREEK GENERATING ST

LOWER ALLOWAYS CREE, NJ 08038

 MONITORING PERIOD

 YEAR
 MO
 DAY
 YEAR
 MO
 DAY

 FROM
 00
 01
 01
 TO
 00
 01
 31

SOUTHERN REGION / SALEM

| DMR NUMBER: NJ002541 | | | (20-21) | | 25) (26-27) (2 | 28-29) (30-31) | NOTE: Read instru | • | | leting this f | orm. |
|---------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------|----------------------|---------|------------|---------------------------------------------------------------------------|----------------|
| PARAMETER | | (3 Card Only) QUANTITY OR LOADING (46-53) (54-61) | | | (4 Card Only) (38-45) | QUANTITY C (46-53) | OR CONCENTRATIO | | | ' I _ | SAMPLE TYPE |
| (32-37) | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | (62-63) | 0 ONCE/ COMONTH ONCE/ COMONTH ONCE/ COMONTH OTWICE/ (MONTH TWICE/ (MONTH) | (69-70) |
| SOLIDS, TOTAL SUSPENDED | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 6 | 6 | | | | |
| 00530 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | **** | **** | ***** | 30.HROXXX 01MOAV | 100,HECCOX 01DAMX | MG/L | | | COMPOS |
| PETROL HYDROCARBONS, TOTAL RECOVERABLE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | <1 | <1 | | 0 | | GRAB |
| 45501 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 10.000000 01MOAV | 15.000000 01DAMX | MG/L | | | |
| FLOW, IN CONDUIT OR THRU TREATMENT PLANT | SAMPLE MEASUREMENT | .058 | .146 | | ***** | ***** | ***** | | 0 | uous | |
| 50050 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | REPORT 01MOAV | REPORT 01DAMX | MGD | ***** | ***** | ***** | **** | | uous | |
| CARBON, TOT ORGANIC (TOC) | SAMPLE MEASUREMENT | ***** | **** | | ***** | 5 | 5 | | | MONTH | |
| 00680 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 01MOAV | 50.99000 01DAMX | MG/L | | | COMPOS |
| | SAMPLE MEASUREMENT | | | | | | | = | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | 130,100000 | | |
| | PERMIT REQUIREMENT | | | | | | | | | | |
| Mark B. Bezilla VicePresident | FAMILIA INQUIR THE INI AND C | IFY UNDER PENALTY OF L AR WITH THE INFORMAT Y OF THOSE INDIVIDUAL FORMATION, I BELIEVE TI OMPLETE. I AM AWARE THANS EALSE INFORMATI | FION SUBMITTED HEREI LS IMMEDIATELY RESPO HE SUBMITTED INFORMA THAT THERE ARE SIGN | IN: AND BASE DNSIBLE FOR (TION IS TRUE, A NIFICANT PENAL | D ON MY OBTAINING ACCURATE LTIES FOR | BA. | il | TELEPHO | | | ATE |
| Operations TYPED OR PRINTED | IMPRIS | - IMPRICONNECTS. SEE TO U.S.C. I TOUT AND SO U.S.C. I TOTAL PRIMARY SHAPE HAVE A COLUMN AND A CO | | | | | | | | | |

PERMITTEE NAME

EIADDRESS (Include Facility Name/Location if Different)

PSE&G

ADDRESS

P.O. BOX 236/N21

HANCOCKS BRIDGE, NJ 08038

NATIONAL POL

(2-16)

NJ0025411

PERMIT NUMBER

/ DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

(17-19) 462B DISCHARGE NUMBER Form A æd. OMB No. 2040-0004 Annual avning 05 31 08

MAJOR

FACILITY LOCATION

PSE&G HOPE CREEK GENERATING ST

LOWER ALLOWAYS CREE, NJ 08038

MONITORING PERIOD YEAR MO DAY FROM 00 01 01 то 00 31 01

SOUTHERN REGION / SALEM

| DMR NUMBER : NJ0025411 462B 012000 (20-21) (22-23) (24-25) (26-27) (26-20) (30-31) NOTE: Read instructions before completing this form. | | | | | | | | | | | |
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| PARAMETER | | (3 Card Only) QUANTITY OR LOADING (46-53) (54-61) | | | (4 Card Only) QUANTITY OR CONCENTS (38-45) (46-53) (54-61) | | | | | | |
| (32-37) | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | (62-63) | ANALYSIS (64-68) | (69-70) |
| BOD, 5-DAY (20 DEG. C) | SAMPLE MEASUREMENT | | 1 | | ***** | ***** | ***** | | 0 | ONCE/ MONTH | COMPOS |
| 00310 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | 8.000000 VAOM10 | REPORT 01DAMX | KG/DAY | ***** | ***** | ***** | **** *** | | ONCE/ MONTH | COMPOS |
| SOLIDS, TOTAL SUSPENDED | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 25 | 25 | | | ONCE/ MONTH | COMPOS |
| 00530 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | **** | ***** | **** **** | ***** | 30.000000 01MOAV | REPORT 01DAMX | MG/L | | *************************************** | COMPOS |
| OIL AND GREASE FREON EXTR-GRAV METH | SAMPLE MEASUREMENT | ***** | ***** | | ***** | 1 | 1 | | 0 | ONCE/ MONTH | GRAB |
| 00556 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 10.HRCCOX 01MOAV | 15.000000 01DAMX | MG/L | | ONCE/ MONTH | GRAB |
| FLOW, IN CONDUIT OR THRU TREATMENT PLANT | SAMPLE MEASUREMENT | .010 | .018 | | ***** | ***** | ***** | *************************************** | 0 | DAILY | METER |
| 50050 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | REPORT 01MOAV | REPORT 01DAMX | MGD | ***** | ***** | ***** | **** | | DAILY | METER |
| COLIFORM, FECAL GENERAL | SAMPLE MEASUREMENT | ***** | ***** | | ***** | . 99 | 99 | | | ONCE/ MONTH | GRAB |
| 74055 1 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** **** | ***** | 200.888800 01MOGE | 400.RRRRRR | #/100 | | ONCE/ MONTH | GRAB |
| BOD, 5-DAY PERCENT REMOVAL | SAMPLE MEASUREMENT | ***** | ***** | | 90.4 | ***** | ***** | | 0 | | CALCTD |
| 81010 K 0 PERCENTREMOVAL | PERMIT REQUIREMENT | ***** | ***** | **** | 87.50000X 01MOAVMN | ***** | ***** | PERCENT | | 302000000000000000000000000000000000000 | CALCTD |
| SOLIDS, SUSPENDED PERCENT REMOVAL | SAMPLE MEASUREMENT | ***** | ***** | | 92 | ***** | ***** | | 0 | | CALCTD |
| 81011 1 0 PERCENTREMOVAL | PERMIT REQUIREMENT | ***** | ***** | **** | 85.00000K 01MOAVMN | ***** | ***** | PERCENT | | ONCE/ MONTH | CALCTO |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Mark B. Bezilla Vice President I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EX | | | | | | | | | | | |
| Operations Submitting FALSE INFORMATION. INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. \$1001 AND 33 U.S.C. \$1319. (Parelies under these statutes of FINE AND OFFICER OR AUTHORIZED AGENT SIGNATURE OF PRINCIPAL EXECUTIVE 856 339-3463 00 02 23 OFFICER OR AUTHORIZED AGENT AREA NUMBER YEAR MO DAY | | | | | | | | | | | |