

March 3, 2000

Mr. H. L. Sumner  
Vice-President - Hatch Project  
Southern Nuclear Operating Company  
40 Inverness Center Parkway  
P.O. Box 1295  
Birmingham, AL 35201-1295

SUBJECT: RECEIPT OF THE EDWIN I. HATCH, UNIT NOs. 1 AND 2, LICENSE  
RENEWAL APPLICATION AND ASSIGNMENT OF A PROJECT MANAGER

Dear Mr. Sumner:

Your application to renew the operating licenses of Edwin I. Hatch, Unit Nos. 1 and 2, was received on March 1, 2000. We are currently performing an acceptance review for docketing in accordance with the requirements of 10 CFR 2.101 and will notify you of the results of our review. A schedule for the review and issuance of the renewed license will be provided at the time the application is determined acceptable for docketing.

We have enclosed for your information a copy of the notice relating to your application that is being sent to the Office of the *Federal Register* for publication.

I am pleased to announce the appointment of Mr. William F. Burton as the Project Manager for the review of your license renewal application. Mr. Burton may be reached at (301) 415-2853. Please send him a copy of all license renewal correspondence. NRC project management for all issues other than license renewal continue to remain the responsibility of Mr. Leonard N. Olshan.

Sincerely,

**/RA/**

Christopher Grimes, Chief  
License Renewal and Standardization Branch  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

Docket Nos. 50-321/50-366

Enclosure: As stated

cc w/enclosure: See next page

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Vice-President - Hatch Project  
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Distribution: See next page

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|--------|----------|----------|----------|
| OFFICE | RLSB     | Tech Ed  | LA       |
| NAME   | W Burton | B Calure | E Hylton |
| DATE   | 3/02/00* | 3/03 /00 | 3/03/00* |
| OFFICE | OGC      | RLSB     |          |
| NAME   | J Moore  | C Grimes |          |
| DATE   | 3/03 /00 | 3/03/00  |          |

OFFICIAL RECORD COPY

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-321 AND 50-366SOUTHERN NUCLEAR OPERATING COMPANY, INC.EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2NOTICE OF RECEIPT OF APPLICATIONFOR RENEWAL OF FACILITY OPERATING LICENSE NOS. DPR-57 AND NPF-5FOR AN ADDITIONAL TWENTY-YEAR PERIOD

On March 1, 2000, the U.S. Nuclear Regulatory Commission received, by letter dated February 29, 2000, an application from Southern Nuclear Operating Company, Inc., filed pursuant to Section 104(b) and 103 of the Atomic Energy Act of 1954, as amended, and 10 CFR Part 54, for renewal of Facility Operating License Nos. DPR-57 and NPF-5, which authorizes the applicant to operate Edwin I. Hatch Nuclear Plant, Units 1 and 2 (Hatch 1 and 2), for an additional 20-year period. The current operating licenses for Hatch 1 and 2 expire on August 6, 2014, and June 13, 2018, respectively. Hatch 1 and 2 are boiling-water reactors designed by General Electric and are located in Appling County, Georgia. The acceptability of the tendered application for docketing and other matters, including an opportunity to request a hearing, will be the subject of a subsequent *Federal Register* notice.

A copy of the application is available for public inspection at the Commission's Public Document Room, 2120 L Street, N.W, Washington, D.C. 20037, and on the NRC website at [www.nrc.gov](http://www.nrc.gov).

Dated at Rockville, Maryland, this the third day of March, 2000.

FOR THE NUCLEAR REGULATORY COMMISSION

**/RA/**

Christopher I. Grimes, Chief  
License Renewal and Standardization Branch  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

Souther Nuclear Operating Company  
Edwin I. Hatch Nuclear Plant Units 1 and 2

Docket Nos.: 50-321, 50-366

cc:

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