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February 1, 2000

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
Before the Atomic Safety and Licensing Board

OFFICE OF THE
PUBLIC
ADJUDICATOR

In the Matter of)
)
PRIVATE FUEL STORAGE L.L.C.) Docket No. 72-22
)
(Private Fuel Storage Facility)) ASLBP No. 97-732-02-ISFSI

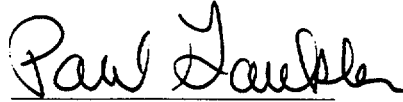
**JOINT REQUEST TO MODIFY DEPOSITION
SCHEDULE FOR UTAH CONTENTION H**

On January 24, 2000, Applicant Private Fuel Storage ("PFS") filed a "Joint Request for Modification of Discovery Schedule for Depositions" on behalf of itself and the State of Utah to request, among other things, the deferral of depositions for Contention Utah H to the week of February 21, 2000. Unexpected complications arose, however, in scheduling the depositions for that week. The State and PFS have therefore worked out and agreed upon new dates for the depositions, specifically March 8 and 9, 2000. The State and PFS have confirmed the availability of all four deponents for these dates. Accordingly, PFS and the State respectfully modify their previous joint request to the Board for "Modification of Discovery Schedule for Depositions" to allow the depositions of Dr. Marvin Resnikoff and Matthew R. Lamb (the State's witnesses for Utah H) and of Dr. Kris Singh and Dr. Indresh Rampall (two of PFS's witnesses for Utah H) on March 8 and 9, 2000.

DS03

Counsel for Applicant has called Counsel for the NRC Staff who has stated that he has no objection to the above request.

Respectfully submitted,



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Dated: February 1, 2000

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NUCLEAR REGULATORY COMMISSION
Before the Atomic Safety and Licensing Board

OFFICE OF THE
GENERAL COUNSEL
ADJUDICATORY STAFF

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(Private Fuel Storage Facility)) ASLBP No. 97-732-02-ISFSI

CERTIFICATE OF SERVICE

I hereby certify that copies of the "Joint Request to Modify Deposition Schedule for Utah Contention H" were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 1st day of February 2000.

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Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov
(Original and two copies)

* Adjudicatory File
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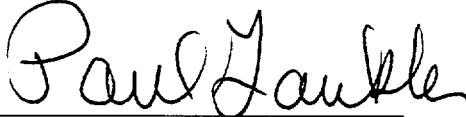
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