THE ENED CORRESPONDENCE



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February 3, 2000

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Please take note that Intervenor State of Utah will take the deposition of the following person at the location and time indicated.

- 101	m 1	Utah Attorney General's Office
Frank Scharmann	Tuesday,	160 East 300 South, 5 th Floor
Utah Contention	February 8	100 East 300 South, 5 Floor
Otan Contention	redition of	Salt Lake City, Utah 84114-0873
Security-C	at 1:00 .m.	Dail Lake City, Otali 64114-0075

Please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following person at the location and time indicated.

Roy Mackay Utah Contention Security-C	Wednesday, February 9 at 9:00 a.m. Parsons Behle & Latimer Conference Room 19-B 201 South Main Street, Suite 180 Salt Lake City, UT 84145	00
Security-C	at 9:00 a.m. Salt Lake City, UT 84145	

Other parties (NRC Staff) may attend and also ask questions.

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Respectfully submitted,

Jay E. Silberg
Ernest L. Blake, Jr.
Paul A. Gaukler
SHAW, PITTMAN, POTTS & TROWBRIDGE
2300 N Street, N.W.
Washington, DC 20037
(202) 663-8000

Dated: February 3, 2000

Counsel for Private Fuel Storage L.L.C.



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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION



Before the Atomic Safety and Licensing Board

In the Matter of)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
TRIVITE I OLL GIORNOL L.L.C.)	Docket 140. 72 22
(Private Fuel Storage Facility))	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 3rd day of February, 2000.

G. Paul Bollwerk III, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: GPB@nrc.gov

Dr. Peter S. Lam
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* Susan F. Shankman
Deputy Director, Licensing & Inspection
Directorate, Spent Fuel Project Office
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Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff

e-mail: hearingdocket@nrc.gov (Original and two copies)

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* By Hand Delivery only

* Adjudicatory File Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001

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