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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION '00 JAN 21 P3:49

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before Administrative Judges:
Thomas S. Moore, Presiding Officer
Thomas D. Murphy, Special Assistant

ADJUDGE

In the Matter of)	
)	Docket No. 40-7580-MLA
FANSTEEL, INC.,)	
)	ASLBP No. 00-772-01-MLA
(Muskogee, Oklahoma Facility)	

NOTICE OF PARTICIPATION IN TELEPHONE CONFERENCE

PLEASE TAKE NOTICE that, in accordance with the Presiding Officer's Memorandum and Order (Granting the Request for Hearing) of December 29, 1999, the undersigned will participate (direct telephone line (405) 522-4744) on behalf of the State of Oklahoma in the telephone conference scheduled for Wednesday, January 12, 2000 at 10:30 a.m. EST.

Respectfully Submitted,

**OFFICE OF THE OKLAHOMA
ATTORNEY GENERAL**



**STEPHEN L. JANTZEN
ASSISTANT ATTORNEY GENERAL
ENVIRONMENTAL PROTECTION UNIT
2300 N. Lincoln Blvd., Suite 112
Oklahoma City, Oklahoma 73105
Telephone: (405) 521-3921
Telefax: (405) 521-6246**

Dated: January 6, 2000

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 6th day of January, 1999, a true and correct copy of the foregoing Notice of Participation in Telephone Conference was transmitted by first class U.S. mail, and by telefax where indicated, to the following:

OFFICE OF THE SECRETARY
RULEMAKING AND ADJUDICATIONS STAFF
ADJUDICATIONS STAFF

John J. Hunter
Fansteel, Inc.
Number Ten Tantalum Place
Muskogee, OK 74403-9296

Office of the Secretary
Rulemakings and Adjudications Staff
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Office of the General Counsel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001

Executive Director for Operations
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

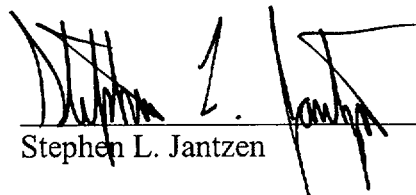
Administrative Judge Thomas S. Moore
Presiding Officer
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Telefax: (301) 415-5599

Administrative Judge Thomas D. Murphy
Special Assistant
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Telefax: (301) 415-5599

Daniel P. Trocchio, Esq.
Bikram Bandy, Esq.
John P. Englert, Esq.
Richard W. Hosking, Esq.
Kirkpatrick & Lockhart LLP
1500 Oliver Building
Pittsburgh, PA 15222-2312
Telefax: (412) 355-6501

L. Michael Rafky, Esq.
Office of the General Counsel
Mail Stop O-15 D21
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Telefax: (301) 415-3725

Ms. Leslie Fields
U.S. Nuclear Regulatory Commission
Two White Flint North
Mail Stop 8D14, Room 8D20
11545 Rockville Pike
Rockville, MD 20852-2738



Stephen L. Jantzen