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U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT AWARD

1. GRANT NUMBER NRC-04-99-053	2. MODIFICATION NO. ONE (1)	3. GRANT PERIOD FROM: 09/13/99 TO: 09/12/00
4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended	5. TYPE OF AWARD GRANT	6. GRANTEE TYPE NON-PROFIT
7. GRANTEE NAME AND ADDRESS AMERICAN NUCLEAR SOCIETY Ms. Shawn Coyne-Nalbach 555 North Kensington Avenue La Grange Park, IL 60526-5592		8. PROJECT TITLE: "DEVELOPMENT OF A NATIONAL CONSENSUS STANDARD"
9. PROJECT WILL BE CONDUCTED PER GRANTEE'S PROPOSAL(S) DATED <u>May 19, 1999</u> AND APPENDIX A-PROJECT GRANT PROVISIONS*		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)
11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Harry A. Bradley American Nuclear Society 555 North Kensington Avenue LaGrange Park, IL 60526-5592		12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Nuclear Regulatory Research ATTN: Lee Abramson Washington, D.C. 20555 Telephone Number: (301) 415-6180
13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200.060 B&R NO: 060-15-11-01-10 JOB CODE: G6213 BOC NO: 4110 RES ID NO: RES-C00-007		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> ADVANCE BY ACH PAYMENT SYSTEM

15. NRC OBLIGATION OF FUNDS

THIS GRANT ACTION	<u>\$35,000.00</u>
PREVIOUS OBLIGATION	<u>\$40,000.00</u>
TOTAL	<u>\$ 75,000.00</u>

16. TOTAL FUNDING AGREEMENT

NRC:	<u>\$ 75,000.00</u>
GRANTEE	<u>\$ 0</u>
TOTAL	<u>\$75,000.00</u>

*This support is for conference proceedings only in lieu of stipends, lodging and meals for students as referenced in grantees cost proposal.

PDR CONTR. G-NRC-04-99-053

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17. NRC ISSUING OFFICE (NAME AND ADDRESS)

U.S. Nuclear Regulatory Commission
Division of Contracts and Property Management
Office of Administration
Washington, D.C. 20555

18. GRANTEE

(Signature) (Date)

NAME (TYPED) _____

TITLE _____

TELEPHONE No. _____

19. NRC GRANT OFFICER

Robert Webber 1/21/00

(Signature) (Date)

NAME (TYPED) *for* Mary H. Mace _____

TITLE Grants Officer _____

TELEPHONE No. (301) 415-7314 _____

20. GRANT PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the grantee has failed to comply with the program objectives, grant award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.

Payment will be made by:

U.S. Nuclear Regulatory Commission
Office of Administration
Division of Accounting and Finance, ATTN: GOV/COM Accounts
Washington, D.C. 20555

Vouchers should be submitted in an original and three (3) copies on Form 270 to:

U.S. Nuclear Regulatory Commission
Division of Contracts and Property Management
Mail Stop T7-12
Washington, D.C. 20555

21. Attached is a copy of the "NRC Project Grant Provisions for Institutions of Higher Education and Other Nonprofit Organizations." Acceptance of these terms and conditions is acknowledged when Federal funds are used on this grant project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the grantee's proposal and this Notice of Grant Award, the terms of the Notice of Grant Award shall prevail.

23. By this Grant Award, the Grantee certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program